

# KRM Ayurveda Pvt. Ltd.

77 Tarun Enclave, Parwana Road, Pitam Pura, Delhi, Delhi 110034

## PRIVILEGING FORM FOR Pharmacist

Name of the Pharmacist : *Ruby*

Employee ID No: *KA-1013*

Designation: *Asst. Pharmacist Incharge*

Dept: *pharmacy*

Based on the evaluation of credentials and request of ..... and considering the facilities and requirements of our hospital. hereby the grant the following privileges – permission to perform the below mentioned activities independently - to him/her.

| Privileging for                          | Requested<br>(Mark - Y/N) | Approved<br>(Mark - Y/N) | Deferred<br>(Mark - Y/N) |
|------------------------------------------|---------------------------|--------------------------|--------------------------|
| <b>General Privileges:</b>               |                           |                          |                          |
| Identification of Look alike sound alike | <i>Y</i>                  | <i>Y</i>                 |                          |
| High alert drug knowledge                | <i>Y</i>                  | <i>Y</i>                 |                          |
| <b>Core Privileges (Dept. Specific)</b>  |                           |                          |                          |
| Performing Medicine dispensing           | <i>Y</i>                  | <i>Y</i>                 |                          |
| Performing Drugs knowledge               | <i>N</i>                  | <i>N</i>                 |                          |
| Knowledge of Vish drugs                  | <i>Y</i>                  | <i>Y</i>                 |                          |
| Knowledge of Upvish drugs                | <i>Y</i>                  | <i>Y</i>                 |                          |
| Stock maintenance                        | <i>Y</i>                  | <i>Y</i>                 |                          |
| ADR knowledge                            | <i>Y</i>                  | <i>Y</i>                 |                          |
| Medicine management                      | <i>Y</i>                  | <i>Y</i>                 |                          |

Requested by: *Ruby*

Approved by:

HOD:

*A. N. N. N.*

# **Resume**

## **Ruby Rathore**

Mob: 7838309156

Email: rubyrathore312@gmail.com

Address: Shop. No. L-28, J.J Colony Wazir Pur Delhi -110052.

### **Objective**

To reach to the top of organizational hierarchy through self-development and by way of learning & experiencing the critical aspects of Management and Technology.

### **Educational Qualification**

- B.A(Pass)from Delhi University.
- Intermediate from CBSE Board
- Highschool from CBSE Board

### **Professional Qualification**

- Basic Knowledge of Computer
- Basic Knowledge of Tally ERP 9
- Internet Surfing , Emailing , Data Searching

### **Professional Experience**

1.

Organisation : **Divya Upchar Sansthan Pvt. Ltd.**

Designation : Sales & Dispatch Executive

Duration : April 2016 till june 18

#### **Job Profile Includes:**

- Handling incoming calls, regarding product inquiry & orders.
- Co-ordination with warehouse team for order processing.
- Co-ordinate with seniors and warehouse team for target orientation.



2.

Organisation : KRM Ayurveda Pvt. Ltd.  
Designation : Billing and Dispatch Executive  
Duration : July 2018 Till now

- Handling Billing.
- Maintain all data in Excel and registers.
- Keeping track record of all Shipments.
- Preparing Various reports for management information.(i.e Master Dispatch , RTO File etc).

### **Personal Strength & Competencies**

Hard Working and seeking new avenues to learn and acquire new skills.

Have the patience to see things through their end.

Punctual & goal oriented. Love Interacting With People. Process Orientation.

### **Personal Details**

- Date Of Birth : 07-03-1996
- Father's Name : Shri Naresh Rathore
- Nationality : Indian
- Marital Status : Single

I firmly believe in single-minded dedication towards one's interests and goals, honesty in lifestyle, I am able to handle multiple assignments under high pressure and thrive on working in a challenging Environment.

I express my thoughts freely and supplement them with actions promptly.

**(Ruby Rathore)**



## Pre Interview Form

Date 20-07-2018

Position Applied for Dispatch Executive

Name Ruby

Date of birth 07-02-1998 Age 22

Sex Female

Marital Status Unmarried

Dependents \_\_\_\_\_

Father/Guardian/Husband's Name Naresh

Occupation of Father/Guardian/Husband \_\_\_\_\_

Temporary Address I-28, JJ Colony, Wazirpur, Delhi-110057

Contact (Ph.) Nos. Res. \_\_\_\_\_

(Direct/PP) Office (Ph.) \_\_\_\_\_

Mobile \_\_\_\_\_

Email \_\_\_\_\_

Permanent Address \_\_\_\_\_

Same as above

### Academic Qualifications :

A. Name of School Degree/Diploma Year of Passing Div % Marks Subjects

1 Parvodaya Girls 10th \_\_\_\_\_

B. Name of Instt./College

2 D.U. BA \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

C. Short term courses / Special Training

5 \_\_\_\_\_

6 \_\_\_\_\_

Hobbies / Interests Listening music & reading

Skills \_\_\_\_\_

Professional Extra Curricular Activities \_\_\_\_\_

Languages known (fluent/fair) :

English ☒

Hindi ☒

Others \_\_\_\_\_

Current Salary - \_\_\_\_\_

Expected Salary - \_\_\_\_\_

### References :

Name \_\_\_\_\_ Designation \_\_\_\_\_

Company / Organisation \_\_\_\_\_

Address \_\_\_\_\_

Phone (O) \_\_\_\_\_ (R) \_\_\_\_\_ (M) \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Company / Organisation \_\_\_\_\_

Address \_\_\_\_\_

Phone (O) \_\_\_\_\_ (R) \_\_\_\_\_ (M) \_\_\_\_\_

Notice period (if any) \_\_\_\_\_ (months/days)



# KARMA Ayurveda

G.T. Karnal Road, North Delhi-110033

Name RUBY Designation DISPATCH EXECUTIVE Photo

Date Of Birth 07-02-1996 Date of Joining 24-07-2018

Present Address L-28, JJ COLONY, WAZIRPUR, DELHI-110032

LandMark

Period of Stay From To

Permanent Address SAME AS ABOVE

LandMark

Period of Stay From To

Mobile Number Alternate Number

Bank Account No. IFSC Code

Bank Name

## Details of Previous Employers:-

Company Name WASS ENTERPRISES

Employee ID Reason For Leaving

From (dd/mm/yy) 10-07-2016 To (dd/mm/yy) 30-06-2018

Address B-6, L.S.C. MKT, VIVEKANAND PURI, DELHI-110018

Job Title DISPATCH EXECUTIVE

## Supervisor's Details:-

Name Title

Contact Number Landline No

Email Id (Official)



**KARMA Ayurveda**  
G.T Karnal Road, North Delhi-110033

**Joining Report**

Date of Joining 24-07-2018 Post Dispatch Executive  
Dept. in which posted Dispatch  
Pay Scale/ Salary 14000/-  
Full Name Ruby  
Father's/ Husband Name Naresh  
Present Address (Res.) 1-28, JJ Colony, Wazirpur, Delhi-110032  
Tel. No. \_\_\_\_\_  
Permanent Address (Res.) Same  
Tel. No. \_\_\_\_\_

I have read and will abide by the Code of Conduct and Rules & Regulations of the hospital and will discharge such duties & responsibilities as may be assigned to me by the Hospital Administration from time to time.

Ruby  
Full Signature

Ruby  
Initials

(For Official use only)

Date

Allowed

(Competent Authority)

Name

Designation

Employees No.

Pan No.

Initials  
(HR Department)

**LIST OF DOCUMENTS VERIFIED WITH ORIGINALS:**

- |                                                    |        |
|----------------------------------------------------|--------|
| 1. Matriculation/Sr. Secondary School Certificate: | Yes/No |
| 2. Certificate/Diploma/Graduation:                 | Yes/No |
| 3. Adhar Card                                      | Yes/No |
| 4. Pan Card                                        | Yes/No |
| 5. Offer letter                                    | Yes/No |
| 6. Experience letter                               | Yes/No |
| 7. Salary Slip/ Bank Statement                     | Yes/No |
| 8. Cancel Cheque/ Bank Statement                   | Yes/No |

To,

(NOMINATION FORM)

KARMA Ayurveda  
A-16, G T Karnal Road,  
New Delhi-110033

I, Mr./Ms

Ruby

S/O/D/O/W/O

Naresh

Whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the amount of service benefits and gratuity payable after my death. The said amount of service benefits and gratuity shall be paid in proportion indicated against the name(s) of the nominee(s). Nomination made herein invalidates my previous nomination.

Nominee(s)

| Name and address of the nominee(s)<br>(No initials) | Relationship with the Employee | Date of Birth/ Age of nominee | Proportion by which the service benefits and gratuity will be shared. |
|-----------------------------------------------------|--------------------------------|-------------------------------|-----------------------------------------------------------------------|
| 1                                                   |                                |                               |                                                                       |
| 2                                                   |                                |                               |                                                                       |
| 3                                                   |                                |                               |                                                                       |

Statement

1. Name of Employee in full: Ruby
2. Employee No.:
3. Post: Dispatch Executive
4. Department/Branch/Section where employed: Dispatch
5. Date of Appointment: 24-07-2018
6. Whether unmarried/married/widow/widower:
7. Sex: Female
8. Religion: Hindu
9. Permanent Address: C-28, JJ Colony, Wazirpur, Delhi-110022
10. Telephone/Mobile No.:

# KARMA Ayurveda

G.T Karnal Road, North Delhi-110033

Date 24-07-2018

Please fill the following information (in Capital Letters only) for New Identity Card

Paste  
Photograph  
Here

Name RUBY  
Designation DISPATCH EXECUTIVE  
Emp. No. .....  
Date of Joining 24-07-2018  
Res. Address 1-28, JJ COLONY, WAZIRPUR,  
DELHI - 110052 Pin Code 110052  
Contact No. Res. ..... (Mob.) .....  
Email ID. .....  
Blood Group .....  
Adhar Card No. 317001221851  
Pan Card No. BYZPR2507P

HR Department





Date 24-07-2018

UNDERTAKING

I, Ruby S/o, D/o, W/o Naresh R/o L-28,  
II Colony, Wazirpur, Delhi-110052 Contact No. \_\_\_\_\_  
Working as Dispatch Executive in KARMA Ayurveda, G.T Karnal  
Road New Delhi - 110033, since birth till date. I hereby declare that I have never been  
arrested/ kept under detention/ bound down/ fined by court of law/ convinced by a court of  
law for any offence/ prosecuted for any criminal/ civil offence nor I have any criminal case  
pending against me in any police station / court of law and any case pending against me in  
any university or any other educational authority/ institution.

Ruby  
Signature of Employee

KARMA Ayurveda  
G.T Karnal Road  
New Delhi - 110033

Name of the Employee Ruby  
Designation Dispatch Executive  
Emp. No. \_\_\_\_\_

**'To whom so ever it may concern'**

I hereby authorize the retained third party verification services provider engaged by M/s. **KARMA Ayurveda** to obtain investigative employment screening report in connection to my application for employment. I understand that the continuance of employment or the offer of employment is contingent upon the outcome of the background check conducted.

All the information furnished by me in the Candidate Information Sheet is true to the best of my knowledge.

Candidate Signature: Roby

Candidate Name: ROBY

Date: 24-07-2018

Place: Dellu

| Reporting Manager's Name & Email Address | Manager's Designation | Employee Designation Held | Period of Employment | Gross Salary drawn (Monthly) | Brief description of functions and duties | Reasons for leaving |
|------------------------------------------|-----------------------|---------------------------|----------------------|------------------------------|-------------------------------------------|---------------------|
| Present                                  |                       |                           |                      |                              |                                           |                     |
| Previous                                 |                       |                           |                      |                              |                                           |                     |
| Second Last                              |                       |                           |                      |                              |                                           |                     |

Additional Comments:-

Date:- 20-07-2018

Signature:- Ruby

# KRM Ayurveda Pvt Ltd

G.T Karnal Road, North Delhi-110033

Name Ruby Designation Dispatch Executive

Photo

Date Of Birth 07-02-1996 Date of Joining 24-07-2018

Present Address 2-28, JJ Colony, Wazirpur, Delhi-110052

LandMark

Period of Stay From To

Permanent Address Same as above

LandMark

Period of Stay From To

Mobile Number Alternate Number

Bank Account No. IFSC Code

Bank Name

## Details of Previous Employers:-

Company Name Wass Enterprises

Employee ID Reason For Leaving

From (dd/mm/yy) 10-07-2016 To (dd/mm/yy) 30-06-2018

Address B-6, L.S.C. Market, Minerkhand puri, Delhi-110007

Job Title Dispatch co-ordinator

## Supervisor's Details:-

Name Title

Contact Number Landline No

Email Id (Official)

# KRM Ayurveda Pvt Ltd

G.T Karnal Road, North Delhi-110033

## Joining Report

Date of Joining 24-07-2018 Post Dispatch Executive  
Dept. in which posted Dispatch  
Pay Scale: Salary \_\_\_\_\_  
Full Name Ruby  
Father's / Husband Name Naresh  
Present Address (Res.) L-28, JJ Colony, Wazirpur, Delhi-110052  
Tel. No. \_\_\_\_\_  
Permanent Address (Res.) Same as above  
Tel. No. \_\_\_\_\_

I have read and will abide by the Code of Conduct and Rules & Regulations of the hospital and will discharge such duties & responsibilities as may be assigned to me by the Hospital Administration from time to time.

Ruby  
Full Signature  
Ruby  
Initials

(For Official use only)  
Allowed \_\_\_\_\_ Date \_\_\_\_\_  
(Competent Authority)  
Name \_\_\_\_\_ Designation \_\_\_\_\_ Employees No. \_\_\_\_\_  
Pan No. \_\_\_\_\_  
Initials  
(HR Department)

### LIST OF DOCUMENTS VERIFIED WITH ORIGINALS:

|                                                   |        |
|---------------------------------------------------|--------|
| 1. Matriculation/Sr. Secondary School Certificate | Yes/No |
| 2. Certificate/Diploma/Graduation                 | Yes/No |
| 3. Adhar Card                                     | Yes/No |
| 4. Pan Card                                       | Yes/No |
| 5. Offer letter                                   | Yes/No |
| 6. Experience letter                              | Yes/No |
| 7. Salary Slip Bank Statement                     | Yes/No |
| 8. Cancel Cheque Bank Statement                   | Yes/No |

**(NOMINATION FORM)**

To,

KRM Ayurveda Pvt Ltd  
A-16/3/1 Karnal Road,  
New Delhi-110033

I, Mr/Ms. Ruby Star/Da/Wife Nareesh

Whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the amount of service benefits and gratuity payable after my death. The said amount of service benefits and gratuity shall be paid in proportion indicated against the name(s) of the nominee(s). Nomination made herein shall supersede any previous nomination.

**Nominee(s)**

| Name and address of the nominee(s)<br>(No initials) | Relationship with the Employee | Date of Birth | Age of nominee | Proportion by which the service benefits and gratuity will be shared |
|-----------------------------------------------------|--------------------------------|---------------|----------------|----------------------------------------------------------------------|
| 1                                                   |                                |               |                |                                                                      |
| 2                                                   |                                |               |                |                                                                      |
| 3                                                   |                                |               |                |                                                                      |

**Statement**

- 1 Name of Employee in full: Ruby
- 2 Employee No.:
- 3 Post: Dispatch Executive
- 4 Department/Branch/Section where employed: Dispatch
- 5 Date of Appointment: 24-07-2018
- 6 Whether unmarried/married/widow/widower:
- 7 Sex: Female
- 8 Religion: Hindu
- 9 Permanent Address: L-28, SJ Colony, Wazirpur, Delhi-110029
- 10 Telephone, Mobile No:



# KRM Ayurveda Pvt Ltd

G.1 Karnal Road, North Delhi-110033

Date: 24-07-2018

Please fill the following information (in Capital Letters only) for New Identity Card

Paste  
Photograph  
Here

Name: ROBY

Designation: DISPATCH EXECUTIVE

Emp. No. \_\_\_\_\_

Date of Joining 24-07-2018

Res. Address H. 26, JJ COLONY, WAZIRPUR,

DELHI. Pin Code 110052

Contact No Res. \_\_\_\_\_ (Mob.) \_\_\_\_\_

Email ID \_\_\_\_\_

Blood Group \_\_\_\_\_

Adhar Card No 3170 012 2 1851

Pan Card No PYZPR2507P

HR Department



Date: 20-07-2018

UNDERTAKING

I, Ruby S/o, D/o, W/o 110033 Post-25,

Wazirpur, Delhi - 110032 Contact No. \_\_\_\_\_

Employed as Dispatch Executive in KPM Ayurveda Pvt Ltd. G.T.

Ind New Delhi - 110033, since \_\_\_\_\_ till date I hereby declare that I have never

been/kept under detention/ bound down/ fined by court of law/ convicted by a court

of any offence/ prosecuted for any criminal/ civil offence nor I have any criminal

record against me in any police station / court of law and any case pending against me

with any or any other educational authority/ institution.

Ruby

Signature of Employee

KPM Ayurveda Pvt Ltd

Plot Road

Delhi - 110033

Name of the Employee Ruby

Designation Dispatch Executive

Emp No. \_\_\_\_\_



**"To whom so ever it may concern"**

I hereby authorize the following third party with whom services provided to me by  
M/s **KRM Ayurveda Pvt Ltd** to obtain, review, and use my personal information reported  
in connection to my application for employment and/or that the confidentiality of  
employment or the offer of employment is not to be disclosed to the public in the background check conducted.

All the information furnished by me in the Candidate Information Sheet is true to the  
best of my knowledge.

Candidate Signature: Ruby

Candidate Name: Ruby

Date: 24-03-2018

Place: Delhi

coll = Collection

comm = Commission

CORICORR = Correction

CR = Credit

cash = Cash

min = Minimum

os = Outstanding

p & T = Postage & Telegram

pos = Point of sale

txn = Transaction

Wdl = Withdrawal

+MOD bal = total balance (SB+linked it

भारतीय स्टेट बैंक

Savings Bank Account

87282010838

CIF No :

20227618170

Account No :

Customer Name: RUBY

S/D/W/H/O: NARESH

Address: L 28

JJ COLONY WAZIRPUR

DELHI

Phone:

Email: (If Minor):

D.O.B.:

MGP.: SINGLE

FIRST

State Bank of India

ASHOK VIHAR

. JEET BUILDING, 11 CENTRAL MARI

ET

phone:

Email: sbi.11546@sbi.co.in

Branch Code: 11546

Date of Issue: 15/12/2014

15/12/2014 3318583 11546

IFSC: SBIN0011546

शाखा प्रबंधक

Branch Manager



**EMPLOYEES' PROVIDENT FUND ORGANISATION**  
Employees' Provident Fund Scheme, 1952 (Paragraph 34 & 37) &  
Employees' Pension Scheme, 1995 (Paragraph 24)

(Declaration by a person taking up employment in any establishment on which EPF Scheme, 1952 and/or EPS, 1995 is applicable)

|    |                                                                                                                                     |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1  | Name of the member                                                                                                                  | RUBY        |
| 2  | Father's Name: <input checked="" type="checkbox"/> Spouse's Name: <input type="checkbox"/><br>(Please tick whichever is applicable) | NARESH      |
| 3  | Date of Birth: (DD / MM / YYYY)                                                                                                     | 07-03-1996  |
| 4  | Gender: (Male/Female/Transgender)                                                                                                   | FEMALE      |
| 5  | Marital Status: (Married/Unmarried/Widow/Widower/Divorced)                                                                          | UNMARRIED   |
| 6  | (a) Email ID:<br>(b) Mobile No.:                                                                                                    |             |
| 7  | Whether earlier a member of Employees' Provident Fund Scheme, 1952                                                                  | Yes / No    |
| 8  | Whether earlier a member of Employees' Pension Scheme, 1995                                                                         | Yes / No    |
| 9  | Previous employment details: (if Yes to 7 AND/OR 8 (above))                                                                         |             |
|    | a) Universal Account Number:                                                                                                        |             |
|    | b) Previous PF Account Number:                                                                                                      |             |
|    | c) Date of exit from previous employment: (DD/MM/YYYY)                                                                              |             |
|    | d) Scheme Certificate No. (if issued)                                                                                               |             |
| 10 | e) Pension Payment Order (PPO) No. (if issued)                                                                                      |             |
|    | a) International Worker                                                                                                             | Yes / No    |
|    | b) If yes, state country of origin (India/Name of other country)                                                                    |             |
|    | c) Passport No.                                                                                                                     |             |
| 11 | d) Validity of passport [(DD/MM/YYYY) to (DD/MM/YYYY)]                                                                              |             |
|    | KYC Details: (attach self attested copies of following KYCs)                                                                        |             |
|    | a) Bank Account No. & IFS Code                                                                                                      |             |
|    | b) AADHAR Number                                                                                                                    | 31700121851 |
|    | c) Permanent Account Number (PAN), if available                                                                                     | BY2PR2507P  |

**UNDERTAKING**

- I certify that the particulars are true to the best of my knowledge.
- I authorize EPFO to use my Aadhar for verification/authentication/KYC purpose for service delivery.
- Kindly transfer the funds and service details, if applicable, from the previous PF account as declared above to the present PF Account. (The transfer would be possible only if the identified KYC detail approved by previous employer has been verified by present employer using his Digital Signature Certificate)
- In case of changes in above details, the same will be intimated to employer at the earliest.

Date  
Place

Ruby  
Signature of Member

**DECLARATION BY PRESENT EMPLOYER**

- A. The member, Mr./Ms./Mrs. \_\_\_\_\_ has joined on \_\_\_\_\_ and has been allotted PF Number \_\_\_\_\_
- B. In case the person was earlier not a member of EPF Scheme, 1952 and EPS, 1995
- (Post allotment of UAN) The UAN allotted for the member is \_\_\_\_\_
  - Please Tick the Appropriate Option:  
The KYC details of the above member in the JAN database  
Have not been uploaded  
Have been uploaded but not approved  
Have been uploaded and approved with DSC
- C. In case the person was earlier a member of EPF Scheme, 1952 and EPS, 1995
- The above PF Account number/UAN of the member as mentioned in (A) above has been tagged with member's UAN/EPF Member ID as declared by member.
  - Please Tick the Appropriate Option:-  
The KYC details of the above member in the UAN database have been approved with Digital Signature Certificate and transfer request has been generated on portal.  
As the DSC of establishment are not registered with EPFO, the member has been informed to the service agent (Form 3) for transfer of funds from his previous establishment.

Date

Signature of Employer with Seal of Establishment

## OFFER LETTER

Dear Ruby,

We are pleased to appoint you as **Dispatch Executive** in Karma Ayurveda. Effective 24th July 2018 You will report to the Prashanti Chaudhary(Manager)and whom so ever of the company during your employment with Karma Ayurveda or such person as will be notified to you. The rules and responsibilities of the organization are mentioned below:

### 1. Terms of employment:

Your employment with Karma Ayurveda is permanent in nature. You will be a regular fulltime employee of Karma Ayurveda. Your appointment is mutually terminable with a notice period of 30 days.

### 2. Probation & Confirmation:

You will be placed under a statutory probation period of 3 months from the date of commencement of your duties. After the completion of the probationary period, your appointment will be confirmed, subject to your satisfactory performance. In this period if management finds you non-performing then they can terminate you without any prior notice. During probation notice will be 15 days and if employee will give resignation within a month then company will not liable to pay anything.

### 3. Compensation:

Your current salary is based on the Performance Delivered and you will be paid at a rate of 1,68,000 CTC Per Annum. Your salary will be paid monthly on 10<sup>th</sup> of the subsequent month. Your remuneration rate will be revised annually or on the anniversary of your employment with us.

### 4. Notice Period:

You have to serve notice before 30 days to leave this organization or you have to serve your one month salary to the organization.

### 5. Hours of work:

The company's general hours of business are between 9:00 AM to 6:00 PM of 6 working days and break hours. Once in a while you may be required to work additional hours or after hours when necessary to perform your duties and responsibilities.

#### 6. Privacy:

You are required to observe and uphold the organization privacy policies and procedures as implemented from time to time. Contraventions of this will lead to termination of your services without any notice or any compensation in lieu of such termination.

#### 7. Leaves:

You will be entitled to all leaves as per our company policy after the confirmation of your appointment.

#### 8. Confidentiality of Information:

You will devote your entire working hours to the work of the company and will not undertake any direct/indirect business or work, honorary, remunerated, except with the written permission of management in each case. You will not seek membership to any local or public bodies without first obtaining written permission from the management.

You shall keep confidential all the information and material provided to you by the company or by its clients concerning their affairs, in order to enable the company to perform the services. This also includes as is already known to the public which also you will not release, use or disclose except with the prior permission of the company.

You will not enter into any commitment or dealing on behalf of the company for which you do not have to express authority nor alter or be a party to any such alteration or any principle or policy of the company or exceed the authority or discretion vested in you without the previous sanction of the company.

Kindly sign and return a copy of this letter to the undersigned as a token of your acceptance of the above terms.

Wishing you every success in this assignment.

Yours Faithfully,

For and behalf of,

Gunjan Gulati  
(HR Head)





Agree and Accepted

I have carefully reviewed and considered the aforesaid contents including the terms and conditions contained herein and have fully understood, Acknowledge and agree with the same. I hereby accept the terms and conditions stated herein above.

RUBY

(Ruby)

Date: - 30-07-2018



0417876

THE NEW YORK STATE  
EDUCATION BOARD  
STATE BOARD OF SECONDARY EDUCATION  
STATEMENT

### अनुसूचित जातों के प्रति प्रतिवद्धता

Copyright © 2012, John Wiley & Sons, Inc.

LENDON SCHOOL CERTIFICATE EXAMINATION, 2013

### References

| S. No. | Subject               | Unit 1: Introduction to the Study of English |          |          |          |
|--------|-----------------------|----------------------------------------------|----------|----------|----------|
|        |                       | Topic                                        | Page No. | Page No. | Page No. |
| 1      | English               | 1.1                                          | 1.2      | 1.3      | 1.4      |
| 2      | Mathematics           | 2.1                                          | 2.2      | 2.3      | 2.4      |
| 3      | Science               | 3.1                                          | 3.2      | 3.3      | 3.4      |
| 4      | Social Studies        | 4.1                                          | 4.2      | 4.3      | 4.4      |
| 5      | Art                   | 5.1                                          | 5.2      | 5.3      | 5.4      |
| 6      | Music                 | 6.1                                          | 6.2      | 6.3      | 6.4      |
| 7      | Physical Education    | 7.1                                          | 7.2      | 7.3      | 7.4      |
| 8      | Environmental Studies | 8.1                                          | 8.2      | 8.3      | 8.4      |
| 9      | Language              | 9.1                                          | 9.2      | 9.3      | 9.4      |
| 10     | Mathematics           | 10.1                                         | 10.2     | 10.3     | 10.4     |
| 11     | Science               | 11.1                                         | 11.2     | 11.3     | 11.4     |
| 12     | Social Studies        | 12.1                                         | 12.2     | 12.3     | 12.4     |
| 13     | Art                   | 13.1                                         | 13.2     | 13.3     | 13.4     |
| 14     | Music                 | 14.1                                         | 14.2     | 14.3     | 14.4     |
| 15     | Physical Education    | 15.1                                         | 15.2     | 15.3     | 15.4     |
| 16     | Environmental Studies | 16.1                                         | 16.2     | 16.3     | 16.4     |
| 17     | Language              | 17.1                                         | 17.2     | 17.3     | 17.4     |
| 18     | Mathematics           | 18.1                                         | 18.2     | 18.3     | 18.4     |
| 19     | Science               | 19.1                                         | 19.2     | 19.3     | 19.4     |
| 20     | Social Studies        | 20.1                                         | 20.2     | 20.3     | 20.4     |
| 21     | Art                   | 21.1                                         | 21.2     | 21.3     | 21.4     |
| 22     | Music                 | 22.1                                         | 22.2     | 22.3     | 22.4     |
| 23     | Physical Education    | 23.1                                         | 23.2     | 23.3     | 23.4     |
| 24     | Environmental Studies | 24.1                                         | 24.2     | 24.3     | 24.4     |
| 25     | Language              | 25.1                                         | 25.2     | 25.3     | 25.4     |
| 26     | Mathematics           | 26.1                                         | 26.2     | 26.3     | 26.4     |
| 27     | Science               | 27.1                                         | 27.2     | 27.3     | 27.4     |
| 28     | Social Studies        | 28.1                                         | 28.2     | 28.3     | 28.4     |
| 29     | Art                   | 29.1                                         | 29.2     | 29.3     | 29.4     |
| 30     | Music                 | 30.1                                         | 30.2     | 30.3     | 30.4     |
| 31     | Physical Education    | 31.1                                         | 31.2     | 31.3     | 31.4     |
| 32     | Environmental Studies | 32.1                                         | 32.2     | 32.3     | 32.4     |
| 33     | Language              | 33.1                                         | 33.2     | 33.3     | 33.4     |
| 34     | Mathematics           | 34.1                                         | 34.2     | 34.3     | 34.4     |
| 35     | Science               | 35.1                                         | 35.2     | 35.3     | 35.4     |
| 36     | Social Studies        | 36.1                                         | 36.2     | 36.3     | 36.4     |
| 37     | Art                   | 37.1                                         | 37.2     | 37.3     | 37.4     |
| 38     | Music                 | 38.1                                         | 38.2     | 38.3     | 38.4     |
| 39     | Physical Education    | 39.1                                         | 39.2     | 39.3     | 39.4     |
| 40     | Environmental Studies | 40.1                                         | 40.2     | 40.3     | 40.4     |
| 41     | Language              | 41.1                                         | 41.2     | 41.3     | 41.4     |
| 42     | Mathematics           | 42.1                                         | 42.2     | 42.3     | 42.4     |
| 43     | Science               | 43.1                                         | 43.2     | 43.3     | 43.4     |
| 44     | Social Studies        | 44.1                                         | 44.2     | 44.3     | 44.4     |
| 45     | Art                   | 45.1                                         | 45.2     | 45.3     | 45.4     |
| 46     | Music                 | 46.1                                         | 46.2     | 46.3     | 46.4     |
| 47     | Physical Education    | 47.1                                         | 47.2     | 47.3     | 47.4     |
| 48     | Environmental Studies | 48.1                                         | 48.2     | 48.3     | 48.4     |
| 49     | Language              | 49.1                                         | 49.2     | 49.3     | 49.4     |
| 50     | Mathematics           | 50.1                                         | 50.2     | 50.3     | 50.4     |
| 51     | Science               | 51.1                                         | 51.2     | 51.3     | 51.4     |
| 52     | Social Studies        | 52.1                                         | 52.2     | 52.3     | 52.4     |
| 53     | Art                   | 53.1                                         | 53.2     | 53.3     | 53.4     |
| 54     | Music                 | 54.1                                         | 54.2     | 54.3     | 54.4     |
| 55     | Physical Education    | 55.1                                         | 55.2     | 55.3     | 55.4     |
| 56     | Environmental Studies | 56.1                                         | 56.2     | 56.3     | 56.4     |
| 57     | Language              | 57.1                                         | 57.2     | 57.3     | 57.4     |
| 58     | Mathematics           | 58.1                                         | 58.2     | 58.3     | 58.4     |
| 59     | Science               | 59.1                                         | 59.2     | 59.3     | 59.4     |
| 60     | Social Studies        | 60.1                                         | 60.2     | 60.3     | 60.4     |
| 61     | Art                   | 61.1                                         | 61.2     | 61.3     | 61.4     |
| 62     | Music                 | 62.1                                         | 62.2     | 62.3     | 62.4     |
| 63     | Physical Education    | 63.1                                         | 63.2     | 63.3     | 63.4     |
| 64     | Environmental Studies | 64.1                                         | 64.2     | 64.3     | 64.4     |
| 65     | Language              | 65.1                                         | 65.2     | 65.3     | 65.4     |
| 66     | Mathematics           | 66.1                                         | 66.2     | 66.3     | 66.4     |
| 67     | Science               | 67.1                                         | 67.2     | 67.3     | 67.4     |
| 68     | Social Studies        | 68.1                                         | 68.2     | 68.3     | 68.4     |
| 69     | Art                   | 69.1                                         | 69.2     | 69.3     | 69.4     |
| 70     | Music                 | 70.1                                         | 70.2     | 70.3     | 70.4     |
| 71     | Physical Education    | 71.1                                         | 71.2     | 71.3     | 71.4     |
| 72     | Environmental Studies | 72.1                                         | 72.2     | 72.3     | 72.4     |
| 73     | Language              | 73.1                                         | 73.2     | 73.3     | 73.4     |
| 74     | Mathematics           | 74.1                                         | 74.2     | 74.3     | 74.4     |
| 75     | Science               | 75.1                                         | 75.2     | 75.3     | 75.4     |
| 76     | Social Studies        | 76.1                                         | 76.2     | 76.3     | 76.4     |
| 77     | Art                   | 77.1                                         | 77.2     | 77.3     | 77.4     |
| 78     | Music                 | 78.1                                         | 78.2     | 78.3     | 78.4     |
| 79     | Physical Education    | 79.1                                         | 79.2     | 79.3     | 79.4     |
| 80     | Environmental Studies | 80.1                                         | 80.2     | 80.3     | 80.4     |
| 81     | Language              | 81.1                                         | 81.2     | 81.3     | 81.4     |
| 82     | Mathematics           | 82.1                                         | 82.2     | 82.3     | 82.4     |
| 83     | Science               | 83.1                                         | 83.2     | 83.3     | 83.4     |
| 84     | Social Studies        | 84.1                                         | 84.2     | 84.3     | 84.4     |
| 85     | Art                   | 85.1                                         | 85.2     | 85.3     | 85.4     |
| 86     | Music                 | 86.1                                         | 86.2     | 86.3     | 86.4     |
| 87     | Physical Education    | 87.1                                         | 87.2     | 87.3     | 87.4     |
| 88     | Environmental Studies | 88.1                                         | 88.2     | 88.3     | 88.4     |
| 89     | Language              | 89.1                                         | 89.2     | 89.3     | 89.4     |
| 90     | Mathematics           | 90.1                                         | 90.2     | 90.3     | 90.4     |
| 91     | Science               | 91.1                                         | 91.2     | 91.3     | 91.4     |
| 92     | Social Studies        | 92.1                                         | 92.2     | 92.3     | 92.4     |
| 93     | Art                   | 93.1                                         | 93.2     | 93.3     | 93.4     |
| 94     | Music                 | 94.1                                         | 94.2     | 94.3     | 94.4     |
| 95     | Physical Education    | 95.1                                         | 95.2     | 95.3     | 95.4     |
| 96     | Environmental Studies | 96.1                                         | 96.2     | 96.3     | 96.4     |
| 97     | Language              | 97.1                                         | 97.2     | 97.3     | 97.4     |
| 98     | Mathematics           | 98.1                                         | 98.2     | 98.3     | 98.4     |
| 99     | Science               | 99.1                                         | 99.2     | 99.3     | 99.4     |
| 100    | Social Studies        | 100.1                                        | 100.2    | 100.3    | 100.4    |

# University of Delhi Examination Year 2018

## Statement of Marks

Exam Roll No : 5929245

Course : B.A. (Programme)

SOL Roll No : 13-1-16-025789

Student Name : RUBY

Part : B

Father's Name : NARESH

College Name : School of Open Learning

Date of Printing : 04-Apr-2019

| SrNo | Paper Code | Paper Name                         | Part | TH Marks | TH Max Marks | PR Marks | PR Max Marks | Paper Result |
|------|------------|------------------------------------|------|----------|--------------|----------|--------------|--------------|
| 1    | A110       | ENGLISH - A                        | 1    | 36*      | 100          |          |              | P            |
| 2    | A135       | HINDI - A                          | 1    | 36*      | 100          |          |              | P            |
| 3    | A139       | HISTORY - 1                        | 1    | 38*      | 100          |          |              | P            |
| 4    | A166       | POLITICAL SCIENCE                  | 1    | 36*      | 100          |          |              | P            |
| 5    | B119       | ENGLISH - A                        | 2    | 36*      | 100          |          |              | P            |
| 6    | B139       | HISTORY - 3                        | 2    | 40*      | 100          |          |              | P            |
| 7    | B166       | POLITICAL SCIENCE                  | 2    | 36*      | 100          |          |              | P            |
| 8    | B402       | HUMAN RIGHTS, GENDER & ENVIRONMENT | 2    | 36*      | 100          |          |              | P            |
| 9    | C135       | HINDI - A                          | 3    | 40*      | 100          |          |              | P            |
| 10   | C140       | HISTORY - 5                        | 3    | 50*      | 100          |          |              | P            |
| 11   | C166       | POLITICAL SCIENCE - A              | 3    | 36*      | 100          |          |              | P            |
| 12   | C811       | GLOBALIZATION                      | 1    | 52       | 100          |          |              | P            |

| Part | Total Obtained Marks | Max Total Marks | Result |
|------|----------------------|-----------------|--------|
| 1    | 146                  | 400             | PASSED |
| 2    | 146                  | 400             | PASSED |
| 3    | 178                  | 400             | PASSED |

| Result           | Marks Obtained | Max Marks | Division       |
|------------------|----------------|-----------|----------------|
| Course Completed | 472            | 1200      | THIRD DIVISION |

Abbreviations: RL: Result will be declared later, if Necessary; ER: Essential Repeat; Imp: Improvement; TH: Theory; PR: Practical; IA: Internal Assessment; P: Passed in paper; A: Absent; F: Failed in Paper; F-TH: Failed in theory; F-PR: Failed in Practical; \*: Already Pass

Note:

- Those who have ER in any paper/Subject are not eligible for the degree. They have to appear in ER as per span period.
- This is web-based statement of marks and is valid for all official purpose. Students are also advised to get this statement of marks duly authenticated by the Executive Director, SOL, DU, if needed.

Date of Result Declaration: 29-OCT-18

Dr. Satish Kumar  
O.S.O. (Examination)

Passing Criteria of a Paper (All conditional are necessary)  
(i) 40% in TH (ii) 40% in PR (Wherever applicable) Honors Courses  
Disclaimer

- The result displayed on SOL, DU website is subject to correction, if any discrepancy is noticed.
- Students should immediately contact SOL, DU if there is any discrepancy in the above result of marks in theory and practical marks within one month from the declaration of the result.

Back

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Ref. No. ....

Dated .....

## EXPERIENCE CERTIFICATE

TO WHOME SO EVER IT MAY CONCERN

This is to certify that MS. RUBY RATHORE was working with our Organization in Dispatch Co-ordination. She had joined us on 10<sup>th</sup> July'2016 till 30<sup>th</sup> June 2018 Last drawn salary was Rs12000/-Net.

She was honest & hard working and bears good character. Our Organization does not have any dues towards her.

We wish her a successful & smooth carrier ahead. We confirm all Information is true as per our record

Thanking you,  
Yours truly,

AMAN WALIA  
For WASS ENTERPRISES

Date: \_\_\_\_\_

FOR WASS ENTERPRISES

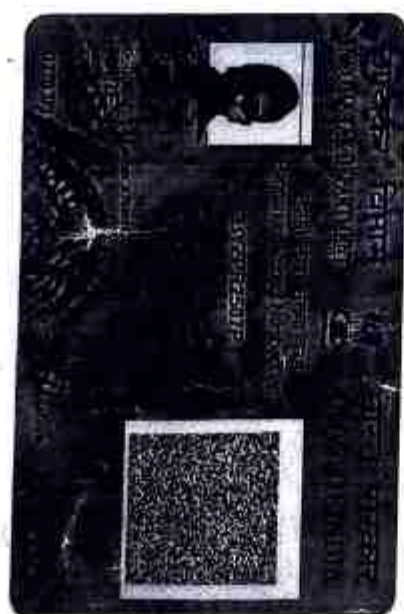


"SIMPLE LIVING HIGH THINKING"









Handwritten signature or mark in blue ink.

## Appraisal Letter

Name: Ruby  
Designation: Dispatch Executive

**Subject: Appraisal Letter**

Dear Ruby,

Congratulations!

We are pleased to inform you got the appraisal which is effective from 1<sup>st</sup> April 2022. Consequent to this your gross compensation has been revised to Rs 21780/- which is a 10% approx. increase compared to your previous salary.

We expect you to keep up your performance in the years to come and grow with the organization and all other terms and conditions of your letter of appointment remain unchanged.

We hope that you will continue to work with even greater zeal and enthusiasm.

Sincerely,

For KRM Ayurveda Pvt Ltd



Gunjan Gulati  
HR Head



G. Srinivasulu Reddy,  
Director, KRA Ayurveda  
Date: 24-07-2021

It is to inform you that on June 2021, you are being transferred to our PVT LTD company, i.e., KRA Ayurveda Pvt. Ltd. You are on the same Designation **Dispatch Executive**, Department **OPD** and you will be reporting to **Arjun Kumar (Operation Manager)**.

Your Salary will be remained same and all the terms and conditions as per the Employment Agreement will remain the same as they were at the time of your joining and all the contracts which was signed by you to KRA Ayurveda will remain valid and you will also comply/follow the Company policies. Any appraisal in your salary will be subjective to your performance and your roles and responsibilities will remain same in the company.

We hope that this opportunity will help you contribute to the company and stay associated with us.

Please sign and return a copy of this letter to the under signed as a token of your acceptance of the above terms.

Wishing you every success in this assignment.

Regards,

*Arjun Kumar*

Arjun Kumar  
Director

Agree and Accepted

I, Arjun Kumar, hereby read and considered the above said contract and I agree to the terms and conditions of the contract and I agree to the terms and conditions of the contract.

Arjun Kumar

*Arjun Kumar*

## **RUBY RATHORE**

**Department:** Dispatch  
**Job Title:** Dispatch Executive  
**Report to whom:** Manager  
**Educational Qualifications:** Graduate

### **Role and Responsibilities:-**

Monitoring the progress of painting & packing activities by reviewing the same at various stages with the operating team.

- ☐ Managing transportation by coordination with different transporters as per sizes of material and agreement for transportation of material.
- ☐ Preparation of packing list as per box & Delivery note cum invoices.
- ☐ Maintain minimum level of inventory by planning daily work load for export, domestic & International orders.
- ☐ Managing warehouse operation, include from collection of material from Factory to dispatch.
- ☐ Job responsibility related to Order execution, coordination with marketing for clearances.
- ☐ Implementation and dispatch commitments, Daily, Weekly, and Monthly.
- ☐ Dispatch planning based on production planning.
- ☐ Material Accounting, Time loss analysis, Wastage and Scrap disposal and reuse.
- ☐ Preventive maintenance plan Weekly, Monthly, Revised schedules to meet supplies Requirement and Control Area Identification and implementation.

**In addition to above any other work assigned from time to time by the Competent Authorities**





Ministry of Health & Family Welfare  
Government of India

## Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID : 93891388548

### Beneficiary Details

Beneficiary Name / लाभार्थी का नाम

Age / उम्र

Gender / लिंग

ID Verified / पहचान पत्र सत्यापित

Unique Health ID (UHID)

Beneficiary Reference ID

Vaccination Status / टीकाकरण की स्थिति

Ruby

26

Female

Aadhaar # XXXXXXXX1851

43186900894030

Fully Vaccinated (2 Doses)

### Vaccination Details

Vaccine Name / वैक्सीन का नाम

Vaccine Type / टीका का प्रकार

Manufacturer / उत्पादक

Dose Number / खुराक की संख्या

Date of Dose / खुराक की तारीख

Batch Number / बैच संख्या

Vaccinated By / टीका लगाने वाले का नाम

Vaccination At / टीकाकरण का स्थान

COVISHIELD

COVID-19 vaccine, non-replicating viral vector

Serum Institute of India Pvt. Ltd.

1/2

2/2

25 Sep 2021

27 Apr 2022

4121Z001M

4121Z022M

Kumod

Bhagwan Mahavir DH 1, North West Delhi,

Delhi



“दवाई भी और कड़ाई भी।

Together, India will defeat  
COVID-19”

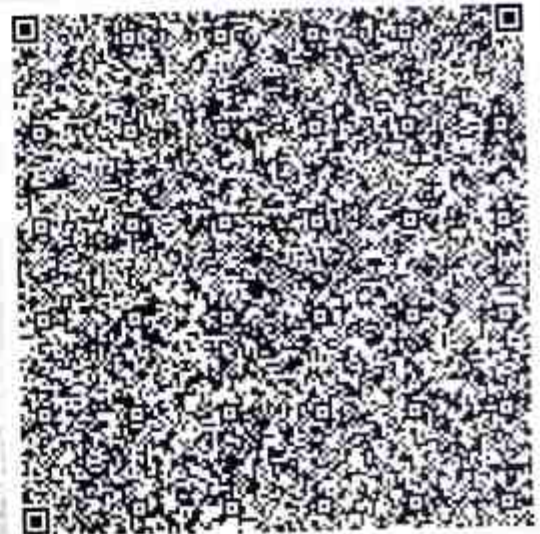
- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/  
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पर घटती किसी भी प्रकार की समस्या के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मियों/जिला टीकाकरण  
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

**COWIN**

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47-111-111

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|                                |                                 |                                                                                     |
|--------------------------------|---------------------------------|-------------------------------------------------------------------------------------|
| Patient Name : MS. RUBI        | Collected : 06/Jul/2022 05:12PM |  |
| Age/Gender : 25 Y 0 M 0 D /F   | Received : 06/Jul/2022 05:21PM  |                                                                                     |
| LAB No : SS260287              | Reported : 07/Jul/2022 09:48AM  |                                                                                     |
| Mobile No : 7838309156         | Status : Final Report           |                                                                                     |
| Refer Doctor : Dr.KRM Ayurveda |                                 |                                                                                     |

### DEPARTMENT OF HAEMATOLOGY

| Investigation Name            | Result | Unit | Bin. Ref. Range | Method         |
|-------------------------------|--------|------|-----------------|----------------|
| HAEMOGLOBIN, WHOLE BLOOD EDTA | 10.7   | g/dL | 12-15           | SLS-Hemoglobin |

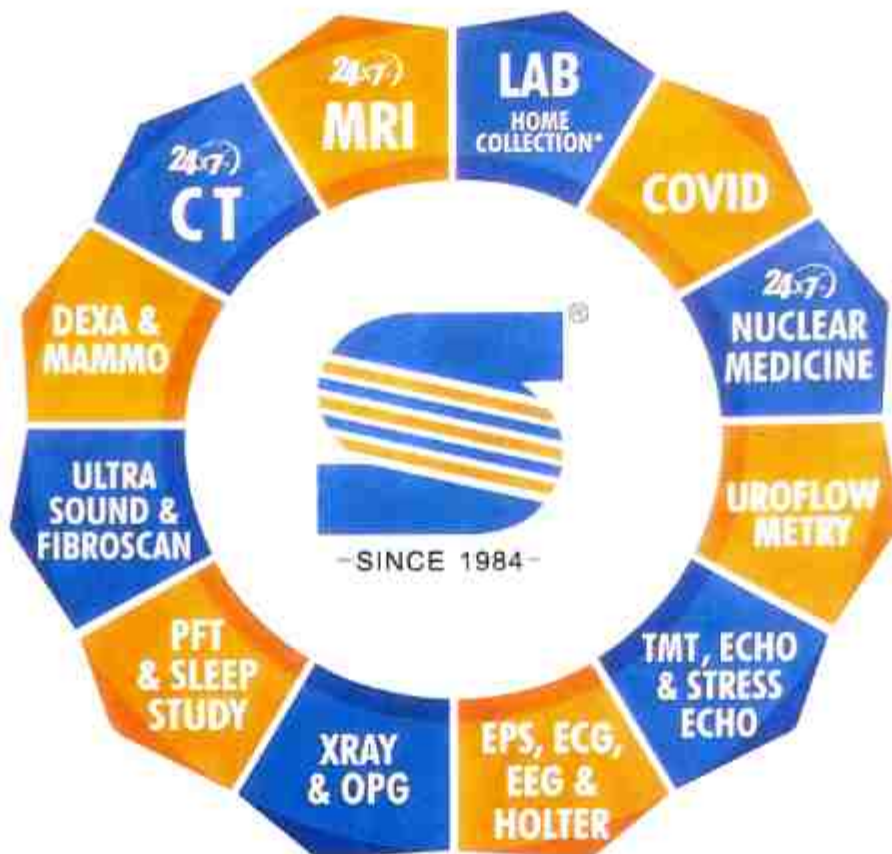
**Dr. Poonam Sahni**  
MBBS (MAMC), MD (LHMC)  
Senior Consultant Pathologist  
DMC REG. No. - 12281

**Dr. Sukhneet Kaur Isher**  
DNB (PATH), MBBS  
Consultant Pathologist  
DMC Reg. No. 83536

**Dr. Savitri**  
MBBS(RMC), MD(SGPGI)  
Consultant Microbiologist  
DMC REG No. - 13514

**Dr. Amita K. Gadhok**  
PhD (Med Biochemistry) (SMS MC)  
Consultant Biochemist





\*conditions apply



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NP-152A (OPP. J P MARKET) PITAMPURA, DELHI-110034

#### Terms of reporting

- In case of alarming or unexpected test results, you are advised to contact the center immediately for further discussions and action. Results are meant to be correlated with the patients's clinical history.
- Patients are requested to verify the patient and test details. The report will carry the name and age provided at the time of registration.
- Test results & reference ranges vary depending on the technology and methodology used.
- Rarely repeat / additional testing may be requested for an indeterminate result or any other pre-analytical / Analytical / post analytical reason.
- Test results are not valid for medico-legal purposes.
- The courts (forums) at Delhi shall have exclusive jurisdiction in all disputes / claims concerning the test and/or results of the tests.



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|              |                  |           |                     |
|--------------|------------------|-----------|---------------------|
| Patient Name | MS. RUBI         | Collected | 06/Jul/2022 05:12PM |
| Age/Gender   | 25 Y 0 M 0 D / F | Received  | 06/Jul/2022 05:18PM |
| LAB No       | SS260287         | Reported  | 07/Jul/2022 10:47AM |
| Mobile No    | 7838309156       | Status    | Final Report        |
| Refer Doctor | Dr. KRM Ayurveda |           |                     |



## DEPARTMENT OF SEROLOGY

| Investigation Name          | Result       | Unit | Bio. Ref. Range | Method |
|-----------------------------|--------------|------|-----------------|--------|
| HBsAg DETECTION TEST, SERUM |              |      |                 |        |
| INDEX VALUE                 | 0.237        |      |                 | ECLIA  |
| RESULT                      | Non-Reactive |      |                 |        |

### Biological reference interval (Cut off index)

|              |                |
|--------------|----------------|
| < 0.9        | - Non reactive |
| 0.9 to < 1.0 | - Borderline   |
| ≥ 1.0        | - Reactive     |

### Comments :

For diagnostic purpose and in order to differentiate acute HBV infection from chronic HBV infection, the detection of HBsAg must be correlated with patient symptoms and other hepatitis B viral serological markers. A nonreactive test result does not exclude the possibility of exposure to or infection with hepatitis B. Nonreactive test results in individuals with prior exposure to hepatitis B may be due to antigen levels below the detection limit of this assay or lack of antigen reactivity to the antibodies used in this assay. All reactive and borderline samples must be tested by other method like neutralization, Elisa or PCR.

## HIV I & II (INCLUDING P24 AG), SERUM

|                                  |              |  |  |                      |
|----------------------------------|--------------|--|--|----------------------|
| ANTIBODIES TO HIV-1 VIRUS, SERUM | Non-Reactive |  |  | Immunochromatography |
| ANTIBODIES TO HIV-2 VIRUS, SERUM | Non-Reactive |  |  |                      |
| HIV P24 ANTIGEN, SERUM           | Non-Reactive |  |  |                      |

### Comments :

1. This is only a screening test. All samples detected reactive must be confirmed by using HIV Western Blot or PCR. Therefore for a definitive diagnosis, the patient's clinical history, symptomatology as well as serological data, should be considered.

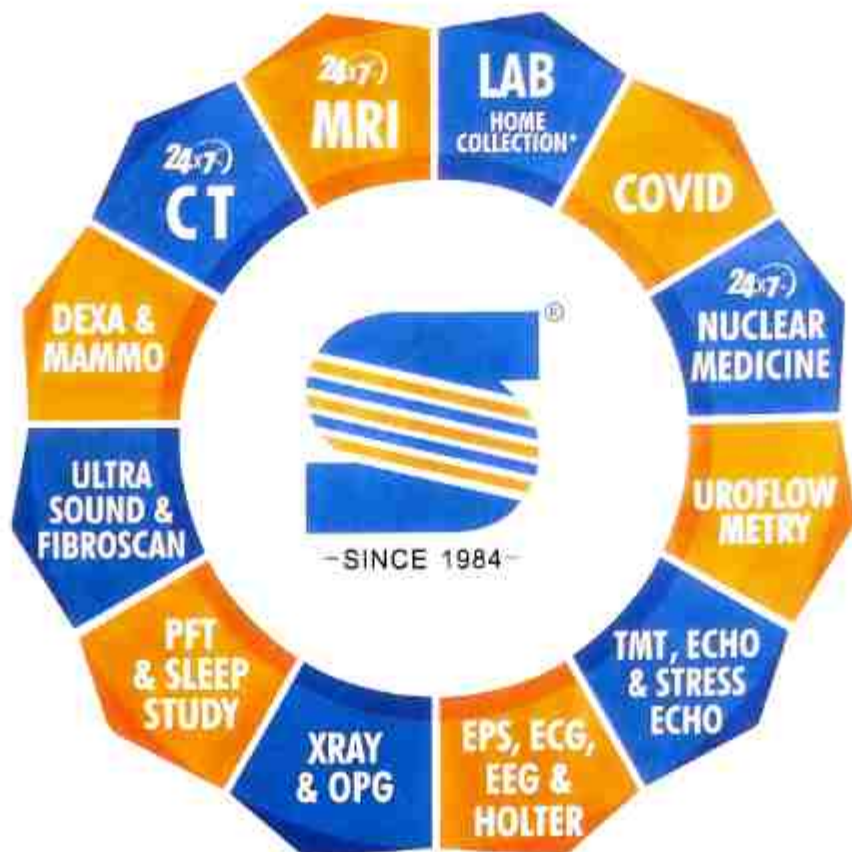
A Non reactive test result at any time does not preclude the possibility of exposure to, or infection with HIV.

2. p24 antigen shows cross reactivity to heterophilic antibodies, RA factor etc.

3. Some samples show cross reactivity for HIV antibodies. Following factors are found to cause false positive HIV antibody test results: Naturally occurring antibodies, passive immunization, leprosy, Renal Disorders, Tuberculosis, Myco-bacterium avium, Herpes simplex, Hypergammaglobulinemia, Malignant neoplasms, Rheumatoid arthritis, Tetanus vaccination, Autoimmune diseases, Blood Transfusion, Multiple myeloma, Haemophilia, Heat treated specimens, Lipemic serum, Anti nuclear antibodies, T-cell leukocyte antigen antibodies, Epstein Barr virus, HLA antibodies and other retroviruses.

Note : Pretest & Post test counselling to be done by referring Doctor.





\*conditions apply



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**Terms of reporting**

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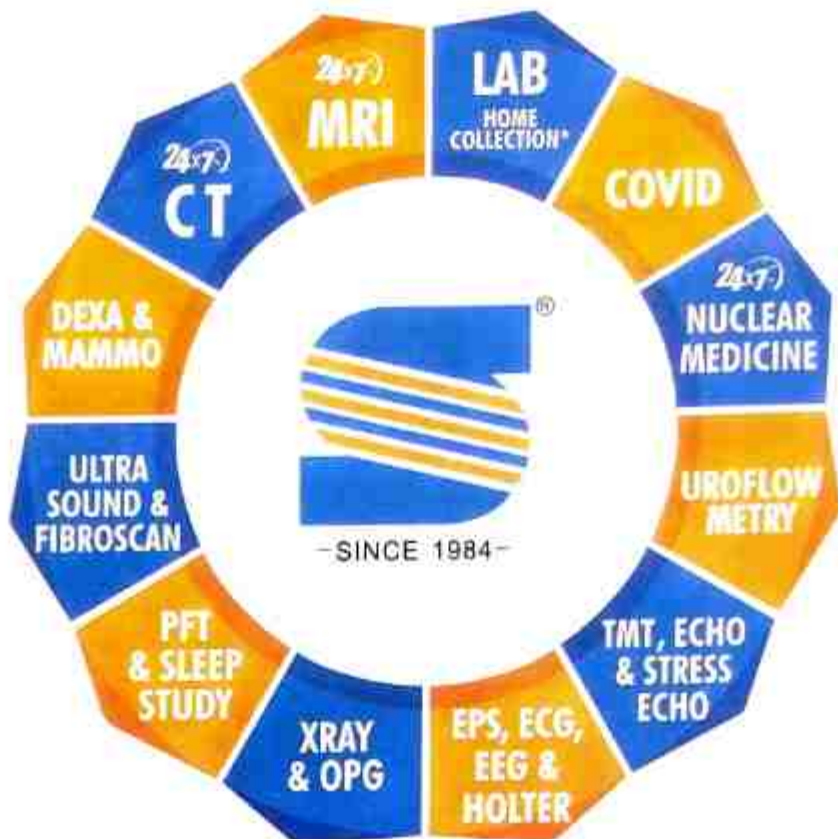
info@saral

www.saral

|              |                   |           |                       |  |
|--------------|-------------------|-----------|-----------------------|--|
| Patient Name | : MS. RUBI        | Collected | : 06/Jul/2022 05:12PM |  |
| Age/Gender   | : 25 Y 0 M 0 D /F | Received  | : 06/Jul/2022 05:18PM |  |
| LAB No       | : SS260287        | Reported  | : 07/Jul/2022 10:47AM |  |
| Mobile No    | : 7838309156      | Status    | : Final Report        |  |
| Refer Doctor | : Dr.KRM Ayurveda |           |                       |  |

### DEPARTMENT OF SEROLOGY

| Investigation Name                                                                                  | Result                                                                                      | Unit                                                                                                    | Bio. Ref. Range                                                                 | Method |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Dr. Poonam Sahni<br>MBBS (MAMC), MD (LHMC)<br>Senior Consultant Pathologist<br>DMC REG. No. - 12281 | Dr. Sukhneet Kaur Isher<br>DNB (PATH), MBBS<br>Consultant Pathologist<br>DMC Reg. No. 83536 | <i>Sauha</i><br>Dr. Savitri<br>MBBS(RMC), MD(SGPGI)<br>Consultant Microbiologist<br>DMC REG No. - 13514 | Dr. Amita K. Gadhop<br>PhD (Med Biochemistry) (SMS MC)<br>Consultant Biochemist |        |



\*conditions apply



**DELHI**

**NOIDA**

**HELPLINE**

**011-47 111 111**

**95 8000 7000**

**CENTRE :**

2 & 3, SHAKTI VIHAR, PITAMPURA, DELHI-110034

**LAB COLLECTION, ECG, ALSO AT :**

NP-152A (OPP. J P MARKET) PITAMPURA, DELHI-110034

**CENTRE :**

E 1B, SECTOR 39, NEAR RYAN INTERNATIONAL SCHOOL  
NOIDA, UTTAR PRADESH 201301

**Terms of reporting**

- In case of alarming or unexpected test results, you are advised to contact the center immediately for further discussions and action. Results are meant to be correlated with the patients's clinical history.
- Patients are requested to verify the patient and test details. The report will carry the name and age provided at the time of registration.
- Test results & reference ranges vary depending on the technology and methodology used.
- Rarely repeat / additional testing may be requested for an indeterminate result or any other pre-analytical / Analytical / post analytical reason.
- Test results are not valid for medico-legal purposes.
- The courts (forums) at Delhi shall have exclusive jurisdiction in all disputes / claims concerning the test and/or results of the tests.





Dr. Rakash K Fotadar

Family Physician

Reg No. - DMC 33959

MBBS (GMC, Jammu)

DNB Medicine (Trained), Batra Hospital & Medical Research Centre, New Delhi

Certificate Course in Diabetes

Ex Senior Resident Batra Hospital and Medical Research Centre (BHMRC), New Delhi

(Dept. of Medicine and Intensive Care Unit)

Ex Junior Resident Safdarjung Hospital (Dept. of Cardiology), New Delhi

Life Member of RSSDI (Research Society for the study of Diabetes in India)

Life Member of AFPI (Academy of Family Physicians of India)

Distinguished Associate Life Member of ISCCM (Indian Society of Critical Care Medicine)

Name:

Ruby Rathod

Date:

30/09/2022

Age/Sex:

26 yr / F

Mobile No.:

78 38 30 9156

Diagnosis:

for Hep. B vaccine

Rx

& up. 7-7 yr



o. 2x. BEVAC 400  
9m stat

(Self-admin)

o 2x. 7-7 1st 9m stat

L. Rathod

14/10/2022



2x. BEVAC 400 9m stat  
(Self-admin)

L. Rathod

[Signature]





| SUBJECT REPORT DETAILS  |                    |
|-------------------------|--------------------|
| Client Name             | KARMA AYURVEDA     |
| Subject Name            | Ms. Ruby Rathore   |
| Date of Birth           | 07-02-96           |
| Client Reference Number | NA                 |
| ESS Reference Number    | ESS-KA-07-2022-804 |
| Level of Check          | Standard           |
| Report Type             | Final Report       |
| Date of Case Received   | 22 July' 22        |
| Date of Report Sent     | 19-Aug-22          |
| Report Status           | POSITIVE           |

**Legend**



Positive



Unable to  
verify/Inaccessible for  
Verification



Minor Discrepancy



Major Discrepancy



| Checks                                 | Status    |
|----------------------------------------|-----------|
| Criminal Check<br>(Court Record Check) | No Record |
| Address Check                          | Positive  |
| Employment Check (Last)                | Positive  |

A handwritten signature in blue ink, consisting of a stylized, cursive script that appears to be a name followed by a flourish.



| Criminal Check (Court Check) |                                                                                                                             |                      |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------|
| Status                       | No Record                                                                                                                   |                      |
| Verified Data                | Details Provided by the Subject                                                                                             | Verification Remarks |
| Address                      | L-28, JJ Colony, Wazirpur, Delhi.<br>PIN-110052                                                                             | Verified             |
| Subject Date of Birth        | 07-Feb-96                                                                                                                   |                      |
| Verified By                  | Confirmed through court record databases / professional Law Firm                                                            |                      |
| Mode of Verification         | Online Database / Written                                                                                                   |                      |
| Remarks                      | No criminal record found against the subject in Civil Court, Magistrate Court, District Court, High Court and Supreme Court |                      |
| Refer Annexure               | 1. Verified Report                                                                                                          |                      |



| Annexure | Criminal Check (Court Check)                 |
|----------|----------------------------------------------|
| 1        | L-28, JJ Colony, Wazirpur, Delhi. PIN-110052 |

### Eagal India Associates

Reg No.: 09CPHPS2644CIZT

Advocate:- ALANKAR SINHA  
Lucknow High Court  
Office:356/318/76 Mohaan Road  
Manas Vihar Alamnagar Rajajipuram 226017  
Lucknow U.P.

#### Report

|                                    |                                              |
|------------------------------------|----------------------------------------------|
| Applicant Name                     | Ruby                                         |
| check ID                           | 5093                                         |
| Date of Birth                      | 07-Feb-1996                                  |
| Father's/ Spouse Name              | Naresh                                       |
| Address                            | L-28, JJ Colony, Wazirpur, Delhi. PIN-110052 |
| Date of Verification               | 17/08/2022                                   |
| No. of Years Search                | 10 Year                                      |
| Result of court Verification Tract | No Record Found                              |

Civil Proceedings: Original suit/Miscellaneous Suit/ execution/ Arbitration cases & Criminal Proceedings: Criminal Petition/ criminal Appeal/ Sessions Cases/ special Session cases. Criminal Miscellaneous Petition/ Criminal Revision appeal

| Court                     | Jurisdiction | Name of Court                                                                      | Result          |
|---------------------------|--------------|------------------------------------------------------------------------------------|-----------------|
| Civil Court               | North West   | Civil Judge(Sr. Divn.), Addl. Civil Judge(Sr.Divn.), Civil Judge(Jr. Divn)         | No Record Found |
| Magistrate Court          | North West   | Chief Judicial Magistrate                                                          | No Record Found |
| District & Sessions Court | North West   | District & Sessions Court, Addl. District & Session Court, Both Civil and Criminal | No Record Found |
| High Court                | Delhi        | High Court                                                                         | No Record Found |
| Supreme Court             | India        | Supreme Court                                                                      | No Record Found |

In conclusion as on the date of this search and as per the records of jurisdictional courts, there is no case pending against the subject as per the sheet attached herewith.

**THIS IS ONLY AN INFORMATION NOT A CERTIFICATE**

Signature with seal of Law Firm

For EAGAL INDIA ASSOCIATES  
Alankar Sinha

Proprietor



| Address Check             |                                                                                                                                                                                                                                                                                                                                                                     |                                                 |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Status                    | Positive                                                                                                                                                                                                                                                                                                                                                            |                                                 |
| Verified Data             | Provided Address of the Subject                                                                                                                                                                                                                                                                                                                                     | Address as Verified in Field                    |
| Address                   | L-28, JJ Colony, Wazirpur, Delhi.<br>PIN-110052                                                                                                                                                                                                                                                                                                                     | L-28, JJ Colony, Wazirpur, Delhi.<br>PIN-110052 |
| Period of Stay            | NA                                                                                                                                                                                                                                                                                                                                                                  | Since Birth to Till Date                        |
| Date of Verification      | 18-Aug-22                                                                                                                                                                                                                                                                                                                                                           |                                                 |
| Ownership Status          | Owned                                                                                                                                                                                                                                                                                                                                                               |                                                 |
| Name of Respondent        | Mrs. Munni                                                                                                                                                                                                                                                                                                                                                          | Relationship: Mother                            |
| Contact No. of Respondent | 8595578861                                                                                                                                                                                                                                                                                                                                                          |                                                 |
| Photo ID of Respondent    | Yes                                                                                                                                                                                                                                                                                                                                                                 |                                                 |
| Remarks                   | <p>The address was found to be existing in the said locality of JJ Colony in Wazirpur area. It was confirmed that the Subject presently resides at this address.</p> <p>Subject's Mother was available at the given address at the time of visit. She completed the verification and confirmed that the Subject is staying at this address since last 26 years.</p> |                                                 |
| Refer Annexure            | 1. Front View 2. Entrance View 3. Nearest Landmark 4. Photo ID                                                                                                                                                                                                                                                                                                      |                                                 |





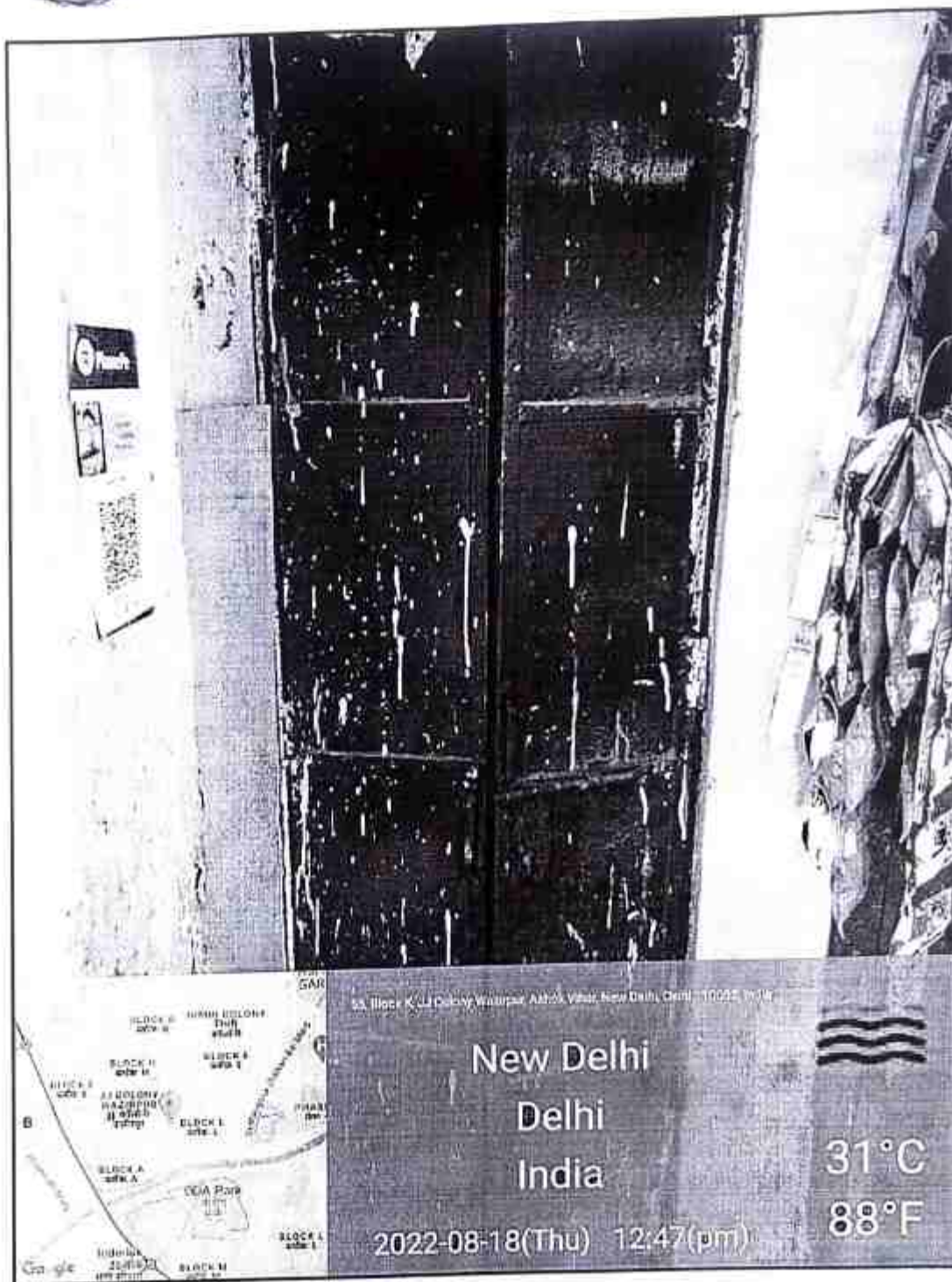
| Annexure | Address Check (Current)                      |
|----------|----------------------------------------------|
| 2        | L-28, JJ Colony, Wazirpur, Delhi. PIN-110052 |



Pic 1: Front View

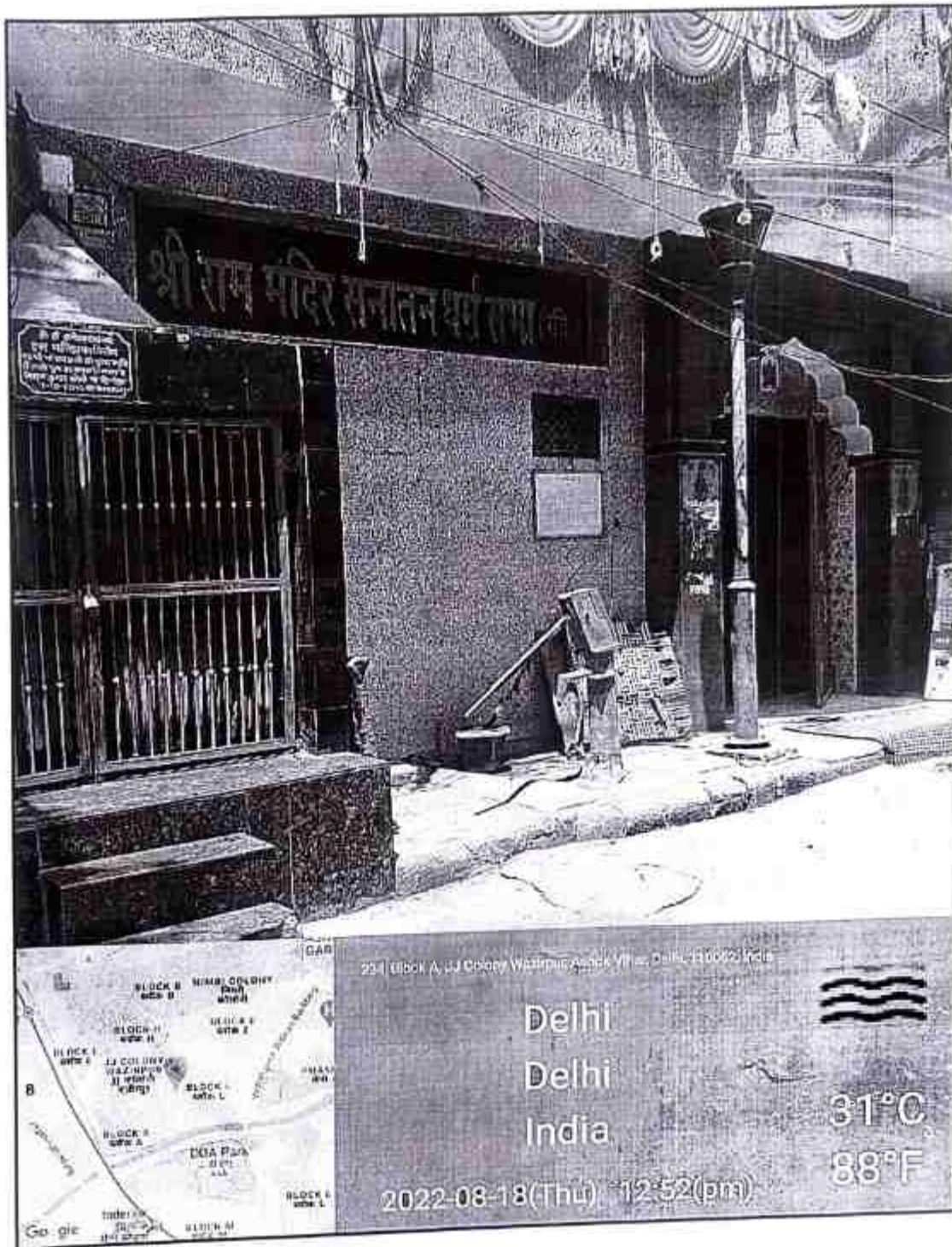
Edanta Screening Solutions Confidential

AS



Ekdanta Screening Solutions Confidential





Pic 3: Street View



भारत सरकार  
Government of India

मुन्नी  
Munni

जन्म तिथि / DOB: 01/01/1969  
महिला / Female

Issue Date: 11/03/2012

8704 4114 1234

मेरा आधार, मेरी पहचान

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

पता: W/O नरेश, एल-26, जे.जे. कॉलोनी, वज्रपुर जे.जे. कालोनी,  
उत्तरी पश्चिमी दिल्ली, दिल्ली, 110052

Address: W/O Naresh, L-26, J.J. COLONY,  
Wazirpur J.J. Colony, North West Delhi,  
Delhi, 110052

Print Date: 27/02/2021

8704 4114 1234

1947 help@uidai.gov.in www.uidai.gov.in

Pic 4: Photo ID

✗



| Employment Check       |                                                                                                                                                                                                                                                                                                                                 |                                    |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Status                 | Positive                                                                                                                                                                                                                                                                                                                        |                                    |
| Verified Data          | Details as provided                                                                                                                                                                                                                                                                                                             | Verified Details                   |
| Subject Name           | Ms. Ruby Rathore                                                                                                                                                                                                                                                                                                                | Ms. Ruby Rathore                   |
| Previous Employer Name | Wass Enterprises                                                                                                                                                                                                                                                                                                                | Wass Enterprises                   |
| Subject's Designation  | Dispatch Co-Ordination                                                                                                                                                                                                                                                                                                          | Executive - Dispatch Co-Ordination |
| Period of Employment   | 10-Jul-16 to 30-Jun-18                                                                                                                                                                                                                                                                                                          | 10-Jul-16 to 30-Jun-18             |
| Verified By            | Mr. Aman Walla (Proprietor), 9212164264                                                                                                                                                                                                                                                                                         |                                    |
| Verifier Remarks       | <p>Verification received verbally over the phone as the firm has shut it's operation since more than a year due to ongoing pandemic.</p> <p>Verifier confirmed that the Subject did work in his firm for the above stated tenure on the given designation.</p> <p>He verified that the shared Experience Letter is genuine.</p> |                                    |





#### **Restrictions & Limitations:**

Our reports and comments are confidential in nature and are meant only for the internal use of the client to make an assessment of the background of the applicant. They are not intended for publication or circulation to or sharing with any other person including the applicant or are they to be reproduced or used for any other purpose, in whole or in part, without our prior written consent in each specific instance. We request you recognize that we are not the sources of the data gathered and our findings are based on the information made available to us. Should additional information or documentation become available to us, which impacts our conclusions reached in our reports, we reserve the right to amend our findings through our report accordingly. We expressly disclaim all responsibility or liability for any costs, damages, losses, liabilities, expenses incurred by anyone as a result of circulation, publication, reproduction or use of our reports contrary to the provisions of this paragraph. You will appreciate that due to factors beyond our control, it may be possible that we are unable to get all the necessary information. Because of the limitations mentioned above, the results of our work with respect to the background checks should be considered only as a guide. Our reports and comments should not be considered a definitive pronouncement on the individual.

**- End of Report -**

## PRIVILEGING FORM FOR THERAPISTS

Name of the Therapist: Manmohan

Employee ID No: 2150

Designation: Male Therapist

Dept: Panchakarma IPD

### Privileging:

Based on the evaluation of credentials and request of Dr. Monika and considering the facilities and requirements of our hospital, hereby the grant the following privileges - permission to perform the below mentioned activities independently - to him/her.

| Privileging for                                                         | Requested<br>(Mark - Y/N) | Approved<br>(Mark - Y/N) | Deferred<br>(Mark - Y/N) |
|-------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|
| <b>General Privileges:</b>                                              |                           |                          |                          |
| Identification of Dravyas/ausadhis                                      | yes                       | yes                      | yes                      |
| Preparation of Kashayasi.e.<br>Panchakarma preparation                  | yes                       | yes                      | yes                      |
| <b>Core Privileges (Dept. Specific)</b>                                 |                           |                          |                          |
| Performing poorva karmas                                                | yes                       | yes                      | yes                      |
| Performing Panchakarma<br>procedures-Snehana                            | yes                       | yes                      | yes                      |
| Supervising/Performing Swedana                                          | yes                       | yes                      | yes                      |
| Supervising/Performing Basti                                            | yes                       | yes                      | yes                      |
| Supervising/Performing Vaman                                            | NO                        | NO                       | NO                       |
| Supervising/Performing Nasya                                            | NO                        | NO                       | NO                       |
| Supervising/Performing other<br>procedures-Lepa, Pichu,<br>StanikaVasti | yes                       | yes                      | yes                      |

Requested by: Dr. Monika

HOD: Dr. Monika

Approved by:



Ref: Essee Panchakarma Therapist (Male)

Expecting → 25K



On hold → After

### CURRICULUM VITAE



10L

Faridabad

**MANMOHAN SINGH**

VILLAGE- TARAKOT, PD-TARAKOT

Tehsil - Chinyalisor, Distt - Uttarkashi,

Uttarakhand - 249152

Cont. No: 7800436008, 8755505764; Email : ayur.mannusingh@gmail.com

### OBJECTIVE:-

- ❖ Being an honest hardworking and co-operative person I would like to work in competitive and motivating environment where I can earn more knowledge and enhance my skills and ability

### QUALIFICATION:-

Total Exp → 4 years

- Diploma of Ayurvedic Panchakarma Tactician From Shree Ayush Hospital & Research institute Old Mehru colony Dharampur Dehradun.
- Diploma of Computer of 6 months from Smart infotech center in Kanpur up.
- Pursuing Digital marketing course in Digipromenc delhi.
- 12<sup>th</sup> passed from U.K. Board.
- 10<sup>th</sup> passed from U.K. Board.
- I have a Blood Donate Certificate.
- I have a First Aid Training certificate.

due to some issues/  
location  
→ 22K in hand

### TRAINING SUMMARY AND WORK EXPERIENCE:-

- ❖ NABH Integration in shuddhi ayurveda panchakarma clinic faridabad.
- ❖ Current work in shuddhi ayurveda panchakarma clinic in faridabad.
- ❖ Two years work in Maharishi Ayurveda wellness center DLF phase iv Gurgaon Haryana-122009-(Senior therapist)

One year work experience in SHREE AYUSH HOSPITAL & RESEARCH INSTITUTE in old Mehru Colony, Dharampur Dehradun. 1 July 2017 to 31 May 2018.

Wahun Sarsel Faridabad  
Mother → 25K drive  
4 Brothers → 10K  
Sister → 10K  
Niece → 10K  
Nephew → 10K

Sam  
Sharma

- ❖ One year Work experience in PANCHKARMA & SPA THERAPY in Five Star Hotel VIJAY INTERCONTINENTAL Tilak Nagar Kanpur 20 May 2018 to 25 June 2019
- ❖ Six month experience in premadhaar Hospital Rohini Delhi 1 July to 15 Nov 2019
- ❖ I have experienced Reception handling and Doctor prescription also comes to understand.
- ❖ I have attended medical camps and yoga-shivir arranged by my college.
- ❖ I have my patients with my Senior doctors and assist them in.
- ❖ Experience in Migraine Patients.
- ❖ Experience in Paralysis Patients.
- ❖ Experience in Joint Pain Patient.
- ❖ Experience in Frozen, Shoulder Patient
- ❖ Experience in Cervical Spondylosis Patient
- ❖ Experience in Osteoarthritis Patient
- ❖ Experience in Rheumatoid arthritis Patient
- ❖ Experience in Ankylosing, spondylitis
- ❖ Experience in Knee Joint Pain.

#### **Key Deliverables**

- ❖ Assessing mental status of patients
- ❖ Understand the treatments prescribed and perform correctly
- ❖ Using holistic techniques to help patients to get good results
- ❖ Upholding the hygiene standards
- ❖ Maintain healthy work environment
- ❖ Maintain daily record of treatments and products used
- ❖ Maintain equipments
- ❖ Maintain coordination between patients and treatments
- ❖ Attend staff meetings time to time

*Arundhan*



- 1. Shirodhara
- 2. Shiro Abhyanga
- 3. Shiro Lapam
- 4. Shiro Vasti
- 5. Nasyam
- 6. Greeva Vasti
- 7. Netra Tarpan
- 8. Abhyangam
- 9. Kati Vasti
- 10. Janu Vasti
- 11. Chakra Vast
- 12. Prssth Vasti
- 13. Baluka swed
- 14. Hirdaya Vasti
- 15. Matra Vasti
- 16. Anuvasan Vasti
- 17. Vatran Vasti
- 18. Kashaya Vasti
- 19. Lekhan Vasti
- 20. Sarvang Dhara
- 21. Udwarthanam
- 22. Patra Pinda Sweda(PPS)
- 23. Poodi kizi (SPS)
- 24. Navra kizi (SSPS)
- 25. Mansa kizi
- 26. Naranga kizhi
- 27. Talam
- 28. Takradhara
- 29. Ksheeradhara
- 30. Karan puran
- 31. Foot Reflexology
- 32. Raktamokshan
- 33. Vrachan
- 34. Vaman
- 35. Facial
- 36. Deep Tissue Massage
- 37. Thai Massage
- 38. Shiro Pichu
- 39. Shira Vedam
- 40. Bandaging
- 41. Acupressure
- 42. Agnikarma
- 43. Body Policing
- 44. MukhaLepam
- 45. Kawal
- 46. Gandus
- 47. Ekang Swed
- 48. Ekang Dhara
- 49. Sarvang Sweden

**PERSONAL INFORMATION:-**

♦ Father's Name : Bharat Singh  
 ♦ Date of Birth : 01/02/1999  
 ♦ Gender : Male  
 ♦ Marital Status : Unmarried  
 ♦ Language : Little English & Hindi  
 ♦ Height : 168cm

*Bans  
Shaw*



## Pre Interview Form

Date 15-04-2022

Position Applied for Panchkarma Technician

Name Mannohan Singh

Date of birth 01-02-1999 Age 23

Sex Male

Marital Status Unmarried

Dependents \_\_\_\_\_

Father/Guardian/Husband's Name Bharat Singh

Occupation of Father/Guardian/Husband \_\_\_\_\_

Temporary Address Jai Malā di P.G. Near by Patel Chowk, Faridabad

Contact (Ph.) Nos. Res. \_\_\_\_\_ (Direct/PP) Office (Ph.) \_\_\_\_\_

Mobile: 9289345619

Email: ayur-mannusingh@gmail.com

Permanent Address Village-Tarakot P.O-Tarakot Tehsil-Chingalison,

Distt-Uttarakashi, Uttarakhand -249152

### Academic Qualifications :

| A. Name of School | Degree/Diploma | Year of Passing | Div./% Marks | Subjects |
|-------------------|----------------|-----------------|--------------|----------|
|-------------------|----------------|-----------------|--------------|----------|

1. \_\_\_\_\_
- B. Name of Instt./College
2. Shree Ayush Hospital & Research Ins. (Ayurvedic Panchkarma)
3. Smart Infotech Center, (Kanpur)
4. \_\_\_\_\_

C. Short term courses / Special Training

5. Digital Marketing Course

6. \_\_\_\_\_

Hobbies / Interests: Listening music

Skills: \_\_\_\_\_

Professional Extra Curricular Activities: \_\_\_\_\_

Languages known (fluent/fair):

English \_\_\_\_\_ Hindi \_\_\_\_\_  
Others \_\_\_\_\_

Current Salary: \_\_\_\_\_

Expected Salary: \_\_\_\_\_

### References :

Name \_\_\_\_\_ Designation \_\_\_\_\_

Company / Organisation \_\_\_\_\_

Address \_\_\_\_\_ Phone (O) \_\_\_\_\_ (R) \_\_\_\_\_ (M) \_\_\_\_\_

Name \_\_\_\_\_ Designation \_\_\_\_\_

Company / Organisation \_\_\_\_\_

Address \_\_\_\_\_ Phone (O) \_\_\_\_\_ (R) \_\_\_\_\_ (M) \_\_\_\_\_

Notice period (If any): \_\_\_\_\_ (month(s)/days)

*(Signature)*

# KRM Ayurveda Pvt Ltd

G-1 Karnal Road, North Delhi-110033



Name Mammohan Singh Designation Panchakarma Technician

Date Of Birth 01/02/1999 Date of Joining 20/4/2022

Present Address Jarimata Di Ph Near by  
Patel Chowk Faridabad LandMark Patel Chowk

Period of Stay 9/8/2021 From 19/4/2022

Permanent Address Village-Tarakot, P.O. off-Tarakot  
Tahsil-Chingoli Saur LandMark Uttarakashi

Period of Stay Birth-22y From Fifth Birth Till Now

Mobile Number 9289345619 Alternate Number 7800436008

Bank Account No. 1581030040318 IFSC Code PUNB0158120

Bank Name Punjab National Bank

Details of Previous Employer

Company Name Suddhi ayurveda panchakarma clinic Faridabad

Employee ID JS12210 Reason For Leaving Personal Issue

From (dd/mm/yy) 9/8/2021 To (dd/mm/yy) 19/4/2022

Address Subma complex, Near Neelam Flyover  
Faridabad Title Panchakarma Technician

Supervisor's Detail

Name Raghendra Sharma Title Doctor

Contact Number 0109401037 Landline No.

Mail ID (Official)

# KRM Ayurveda Pvt Ltd

G.T. Karnal Road, North Delhi-110075

## Joining Report

Date of Joining 20/4/2022 Pwaj Pancha Karma Technician

Dept. in which posted

Pay Scale/Salary 21,500

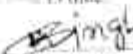
Full Name Manmohan Singh

Father's/Husband Name Late Bharat Singh

Present Address (Res.) Jay Mata di Bay Pur, Faridabad  
Near Patel Chowk

Permanent Address (Res.) Vill. Torakot, Po. of Torakot

I have read and will abide by the Code of Conduct & Regulations of the Hospital and will discharge such duties & responsibilities as may be assigned to me.

  
Signature

Allowed

(Competent Authority)

Name

Designation

Submission No.

Pan No.

Initials  
(of Department)

### LIST OF DOCUMENTS VERIFIED WITH EMPLOYEE

1. Matriculation/ Sr. Secondary School Certificate
2. Certificate/Diploma in Ayurveda
3. Adhar Card
4. Pan Card
5. Office Photo
6. Experience Letter
7. Salary Slip/Proof of Income
8. Bank Passbook/Statement



**[NOMINATION FORM]**

To,

KRM Ayurveda Pvt. Ltd.  
A-16, G.T. Karnal Road  
New Delhi-110044

I, Mr./Ms. Manmohan Singh S/o/D/o Late Bhurat Singh  
Whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the amount of service benefits and gratuity payable after my death. The said amount of service benefits and gratuity shall be paid in proportion indicated against the names of the nominee(s). Nomination made herein invalidates my previous nomination.

| Nominee(s)                                          |                                |                 |                                                                      |
|-----------------------------------------------------|--------------------------------|-----------------|----------------------------------------------------------------------|
| Name and address of the nominee(s)<br>(No initials) | Relationship with the Employee | Age of nominee  | Proportion by which the service benefits and gratuity will be shared |
| 1. <u>Mr. Alal Singh</u>                            | <u>brother</u>                 | <u>20 years</u> |                                                                      |
| 2.                                                  |                                |                 |                                                                      |
| 3.                                                  |                                |                 |                                                                      |

**Statement**

1. Name of Employee in full MANMOHAN SINGH.
2. Employee No. \_\_\_\_\_
3. Post: Therapist
4. Department/Branch/Section where employed Panchakarma.
5. Date of Appointment \_\_\_\_\_
6. Whether unmarried/married/widow/widower: unmarried.
7. Sex: Male
8. Religion: Hindu
9. Permanent Address: Post. abt. Torakat, Vill. Torakat
10. Telephone/Mobile No.: 9289345619





# KRM Ayurveda Pvt Ltd

11, T. P. Road, North Daboli, Daboli

Date: 20/4/2022

Please fill the following information (in Capital Letters only) for New Identity Card

Paste  
Photograph  
Here

Name: Manmohan Singh  
Designation: Therapist (Panchakarma Treatment)  
Date of Birth: 20/4/2022  
Residence: Jay Mata PG. Near Patel  
Chowk Paridabad. Pin Code: 121001  
Grade/ID No: 9289345619 (Grade)  
Email: ayurmanmohan@gmail.com  
Blood Group: AB+  
Admission No: 365605991263  
Reg. No: MCJPS11058

HR Department

26/4/2022

Mannohan Singh Left Chest Singsh  
Jy Mata Di Ph Patel Chowk PBD  
Panchakorra Tarnia

I am writing to you to state that I have never  
been convicted by a court  
I have any criminal  
pending against me

M Singh  
Signature of Employee

Employee Mannohan Singh  
P.k Tarnia

KRNT/3/2022/1000  
New Delhi

2. WILLIAM B. GIBBS (1844-1914)

[illegible]

1. 20/12/2021  
 2. 20/12/2021  
 3. 20/12/2021  
 4. 20/12/2021  
 5. 20/12/2021  
 6. 20/12/2021  
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# Consent Form For Opting Out

Date: 20/4/22

Declaration for Opting Out of Provident Fund

Name of the Employee: Manmohan Singh

Employee ID:

Designation: P.K Technician (Therapist)

Date of joining: 20/4/22

Department: Panchakarma

Location: Kurigram

Dear Sir / Madam,

I, (Employee name) hereby declare that I do not wish to contribute and further do not wish to be enrolled to join the Provident Fund.

Kindly accept my above declaration.

Yours Sincerely,

Manmohan Singh

Post: Panchakarma Technician

Employee Signature

Singh

A



# EMPLOYEE PROVIDENT FUND ORGANIZATION

Declaration: By a person taking up employment in any establishment covered by the Act, the employee shall submit the following details for future reference.

1. Name of the employee
2. Father's Name
3. Please tick whichever is applicable
4. Date of Birth (DD/MM/YYYY)
5. Gender: (Male/Female/Transgender)
6. Marital Status (Married/Unmarried/Divorced/Widow)
7. (a) Email ID
8. (b) Mobile No.
9. Whether earlier a member of Employees' Provident Fund Scheme, 1952
10. Whether earlier a member of Employees' Pension Scheme, 1995
11. Previous employment details (if Yes to 9 AND/OR 10)
  - a) Universal Account Number
  - b) Previous PF Account Number
  - c) Date of exit from previous employment (DD/MM/YYYY)
  - d) Scheme Certificate No. (if any)
  - e) Previous PF Order (PFOD) No. (if any)
  - f) Exit/Transfer Order
  - g) If yes, date, name of employer (including name of company)
12. (a) Passport No.
13. (b) Validity of passport (DD/MM/YYYY) to (DD/MM/YYYY)
14. KYC Details (attach self attested copies of following KYC)
  - a) Bank Account No. & IFSC Code
  - b) AADHAR Number
  - c) Permanent Account Number (PAN), if available

Mannohan Singh  
Mrs. Jagveer devi  
01/02/1977  
Male  
Unmarried  
Ajayman Prasad @ Gmail Id  
9289345619

19/4/2022

1581010040218 / PUNB016820  
365605991263  
1581010040218 / (MCP51158)

15. Certified that the particulars are true to the best of my knowledge.
16. I authorize EPO to debit my Aadhaar linked bank account (PFOD) in favour of the member's PF account.
17. Kindly transfer the funds and service details of my PFOD to the present PF Account.
18. (The transfer would be possible only if the PFOD is linked to the member's PF account and verified by postpaid employer using his Digital Signature Certificate)
19. In case of change in details, the member shall inform the EPO immediately.

Date: 20/4/22  
Place: Gurugram

M. Singh  
Signature of Member

A. The member, Mannohan Singh, has authorized the EPO to debit his PFOD in favour of his PF account on 20/4/22.

- B. I have attached the following documents:
  - (Post attestation of DAN) -
  - Please Tick the appropriate option:
    - ☐ Yes, I have attached the documents.
    - ☐ No, I have not attached the documents.
    - ☐ I have attached the documents but they are not self-attested.
    - ☐ I have attached the documents but they are not dated.
    - ☐ I have attached the documents but they are not signed.
    - ☐ I have attached the documents but they are not verified by my employer.

Stamp of Employer  
Signature Certificate  
Stamp of Employer

## OFFER LETTER

Dear Manmohan,

We are pleased to appoint you as Panchkarma Therapist in KRM Ayurveda Pvt. Ltd. Effective 20th -April -2022. You will report to the Dr. Jyoti Sadasivan (Centre Incharge) and whom so ever of the company during your employment with KRM Ayurveda Pvt. Ltd. or such person as will be notified to you. The roles and responsibilities of the organization are mentioned below:

### 1. Terms of employment:

Your employment with KRM Ayurveda Pvt. Ltd. is permanent in nature. You will be a regular fulltime employee of KRM Ayurveda Pvt. Ltd. Your appointment is mutually terminable with a notice period of 30 days.

### 2. Probation & Confirmation:

You will be placed under a statutory probation period of 3 months from the date of commencement of your duties. After the completion of the probationary period, your appointment will be confirmed subject to your satisfactory performance. In this period if management finds you non-performing then they can terminate you without any prior notice. During probation notice will be 15 days and if employee will give resignation within a month then company will not liable to pay anything.

### 3. Compensation:

Your current salary is based on the Performance Delivered and you will be paid at a rate of 2,58,000 CTC Per Annum. Your salary will be paid monthly on 10<sup>th</sup> of the subsequent month. Your remuneration rate will be revised annually or on the anniversary of your employment with us.

### 4. Notice Period:

You have to serve notice before 30 days to leave this organization or you have to serve your one-month salary to the organization.

### 5. Hours of work:

The company's general hours of business are between 9:00 AM TO 6:00 PM of 6 working days and break hours. Once in a while you may be required to work additional hours or after hours when necessary to perform your duties and responsibilities.

#### 6. Privacy:

You are required to observe and uphold the organization privacy policies and procedures as implemented from time to time. Contraventions of this will lead to termination of your services without any notice or any compensation in lieu of such termination.

#### 7. Leaves:

You will be entitled to all leaves as per our company policy, after the confirmation of your appointment.

#### 8. Confidentiality of Information:

You will devote your entire working hours to the work of the company and will not undertake any direct/ indirect business or work, honorary, remunerated, except with the written permission of management in each case. You will not seek membership to any local or public bodies without first obtaining written permission from the management.

You shall keep confidential all the information and material provided to you by the company or by its clients concerning their affairs, in order to enable the company to perform the services. This also includes as is already known to the public which also you will not release, use or disclose except with the prior permission of the company.

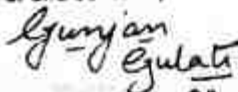
You will not enter into any commitment or dealing on behalf of the company for which you do not have to express authority not alter or be a party to any such alteration or any principle or policy of the company or exceed the authority or discretion vested in you without the previous sanction of the company.

Kindly sign and return a copy of this letter to the under-signed as a token of your acceptance of the above terms.

Wishing you every success in this assignment.

Yours Faithfully,

For and behalf of,



Gunjan Gulati  
(HR Head)

03-05-2022

### Spiele und Übungen

- 1. Spiele sind Aktivitäten, die Kinder in der Freizeit machen und die ihnen Spaß machen.
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उत्तराखण्ड विद्यालयी शिक्षा परिषद  
BOARD OF SCHOOL EDUCATION UTTARAKHAND



हाई स्कूल परीक्षा 2013  
HIGH SCHOOL EXAMINATION 2013



माननीय अध्यक्ष  
HONORABLE CHAIRMAN

सूचना -

Roll No. 0240437

उप-प्रधान, शिक्षा

Deputy Commissioner of School, JAYPURI DIST.

पुत्र -

आर्य समाज - MANPAT SINGH

जन्म - 1999

दिनांक - 19 FEBRUARY NINETEEN HUNDRED NINETY NINE (01.02.1999)

उप-प्रधान, शिक्षा - हाई स्कूल परीक्षा 2013

Principal (H.S.) High School Examination of the Board of School Education, 2013

स्थान -

गाँव - GANDE JUNGHA UTTARAKHAND

जिला - जिला -

in the following manner

1. NAME

2. ENROLL

3. DATE OF BIRTH

4. RESIDENCE

5. SCHOOL ADDRESS

6. SIGNATURE (NAME, ADDRESS)

सूचना

1. NAME

2. ENROLL

3. DATE OF BIRTH

4. RESIDENCE

5. SCHOOL ADDRESS

6. SIGNATURE (NAME, ADDRESS)

7. DATE OF BIRTH



00002

000913

# उत्तराखण्ड विद्यालयी शिक्षा परिषद

## BOARD OF SCHOOL EDUCATION UTTARAKHAND



इण्टरमीडिएट परीक्षा - २०१७  
INTERMEDIATE EXAMINATION - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKSHEET)

|                       |                                             |                                      |                             |                                      |
|-----------------------|---------------------------------------------|--------------------------------------|-----------------------------|--------------------------------------|
| उत्तराखण्ड<br>Roll No | विद्यालय/विद्यालय कोड<br>Distt./School Code | संस्थापन/वर्गिकरण<br>Regular/Private | परीक्षा प्रकार<br>Exam Type | प्रमाणपत्र संख्या<br>Certificate No. |
| 17702024              | 103/514                                     | PRIVATE                              | FULL-EXAM                   | 0304602                              |

प्रमाणित किया जाता है कि This is to certify that

परिषद् के अभिलेखानुसार according to the Board's record **MANMOHAN SINGH**

पुत्र/पुत्री Son/Daughter of Mrs. **JAYVEERI DEVI**

पुत्र श्री and Mr. **BHARAT SINGH**

ने मार्च / अप्रैल २०१७ में आयोजित इण्टरमीडिएट परीक्षा में **GOVT I C CHINYALISAU R UTTARKASHI** has passed Intermediate Examination held in March/April, 2017 from School

के निम्न विवरणानुसार उत्तीर्ण की है with the following details:-

| विषय कोड<br>SUB CODE | विषय<br>SUBJECT | प्राप्त अंक MARKS OBTAINED |               |              |                                      | परीक्षा क्रमांक<br>Exam No. | परिणत<br>RESULT                         |
|----------------------|-----------------|----------------------------|---------------|--------------|--------------------------------------|-----------------------------|-----------------------------------------|
|                      |                 | वैधानिक<br>THEORY          | प्रश्न<br>PR. | कुल<br>TOTAL | कुल (शब्दों में)<br>TOTAL (IN WORDS) |                             |                                         |
| 101                  | HINDI           | 063                        |               | 063          | SIXTY THREE                          | B1                          | 248/500<br>PASSED<br>SECOND<br>DIVISION |
| 103                  | ENGLISH         | 039                        |               | 039          | THIRTY NINE                          | C2                          |                                         |
| 129                  | PHYSICS         | 019                        | 025           | 044          | FORTY FOUR                           | D2                          |                                         |
| 130                  | CHEMISTRY       | 022                        | 021           | 043          | FORTY THREE                          | D2                          |                                         |
| 131                  | BIOLOGY         | 035                        | 024           | 059          | FIFTY NINE                           | B2                          |                                         |

30 MAY 2017

*(Signature)*

(विनोद प्रसाद सेनाली)  
VINOD PRASAD SENALI  
सचिव (SECREARY)

0304602

S.No.: 3938

# भारतीय चिकित्सा परिषद, उत्तराखण्ड

## Bhartiya Chikitsa Parishad, Uttarakhand

Dehradun, Uttarakhand - 248001

Marksheet for the Examination

Panchkarma Sahayak(Technician)

April

Student Name: MANMOHAN SINGH

Enrollment No.: T17121001121

Roll No.: 31817211230

Examination Year: 2017

Exam Year: 2018

Institute: Shri Ayush Hospital and Research Institute, Old Nehru Colony, Dehradun

| Subject Name                     | Theory  | Practical | Total   |
|----------------------------------|---------|-----------|---------|
| Ayurved Adhishthan Siddhant(301) | 77/100  | -         | 77/100  |
| Sharir Vigyan(302)               | 75/100  | -         | 75/100  |
| Panchkarma Parichay(303)         | 76/100  | -         | 76/100  |
| Current Total                    | 228/300 | 95/100    | 323/400 |
| Last Year Total                  | -       | -         | -       |
| Grand Total                      | -       | -         | 323/400 |

Result: PASS

10-Nov-2018

Checked By-1

Checked By-2

Registrar

सचिव  
भारतीय चिकित्सा परिषद  
देहरादून

**BOARD OF SCHOOL EDUCATION UTTARAKHAND  
RAMNAGAR (NAINITAL)**

S. No. 04571

DIST/SCHOOL : 103/514



**MIGRATION CERTIFICATE**

This is to certify that **MANMOHAN SINGH**  
Roll No. : 7702024  
and Shri **BHARAT SINGH**  
Examination in the year 2017  
from the Institution **GOVT I C CHINWALISAUR UTTARAKASHI**  
as a ~~Regular~~ Private candidate

Son/Daughter of Shri **JAYVEERI DEVI**  
has passed **INTERMEDIATE**

This Board has no objection in his/her joining any recognized College / Institute or 10<sup>th</sup> / 12<sup>th</sup> Examination of any University or Board established by law.  
Place: Ramnagar (Nainital)

Dated: 30.05.2017

(Signed/Pressed for copy)  
Secy

*U. S. Sharma*

0466/10203701

BOARD OF SCHOOL EDUCATION UTTARAKHAND  
 STATE EXAMINATION  
 15-05-2013

HIGH SCHOOL EXAMINATION 2013

NAME: MANISH SINGH

NAME OF THE PARENT: JAYVEERI DEVI

ROLL NO: BHARAT SINGH

1ST FEBRUARY NINETEEN HUNDRED NINETY NINE (01-02-99)

GOVT I C JUNGTA UTTARAKASHI

REGISTRATION NO: 00466437

FULL EXAM REGULAR

REGISTRATION

MARKS OBTAINED

| Sl. No. | SUBJECT        | THEORY | 20% / 40% | 1A    | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED |
|---------|----------------|--------|-----------|-------|----------------|----------------|----------------|----------------|----------------|
| 001     | HINDI          | 60     |           |       | 060            | SIXTY          | B1             | 294            |                |
| 021     | ENGLISH        | 44     |           |       | 044            | FORTY FOUR     | B2             | PASSED         |                |
| 031     | MATHEMATICS    | 38     |           | 19    | 057            | FIFTY SEVEN    | A2             | SECOND DIV     |                |
| 033     | SCIENCE        | 34     |           | 14 18 | 066            | SIXTY SIX      | A1             |                |                |
| 034     | SOCIAL SCIENCE | 47     |           | 20    | 067            | SIXTY SEVEN    | A1             |                |                |
| 041     | PAINTING       | 44     |           |       | 044            | FORTY FOUR     | C1             |                |                |

18-7-13

Signature

Signature



# भारतीय चिकित्सा परिषद, उत्तराखण्ड

## देहरादून - 248001



पंचकर्म सहायक/टैक्नीशियन निबन्धन प्रमाण पत्र

निबन्धन संख्या : UK-T-1088

निबन्धन तिथि : 09.01.2019

1. नाम श्री/श्रीमती/कु० मनमोहन सिंह
2. पिता/पति का नाम श्री भरत सिंह
3. जन्मतिथि (अंकों में) 01.02.1999  
(शब्दों में) एक फरवरी उन्नीस सौ निब्यानवे
4. स्थायी पता : ग्राम व पोस्ट तराकोट, तहसील चिन्वालीसौड़,  
जनपद उत्तरकाशी, उत्तराखण्ड
5. पत्राचार का पता : ग्राम व पोस्ट तराकोट, तहसील चिन्वालीसौड़,  
जनपद उत्तरकाशी, उत्तराखण्ड
6. अर्हता : पंचकर्म सहायक/टैक्नीशियन  
भारतीय चिकित्सा परिषद, उत्तराखण्ड

प्रमाणित किया जाता है कि भारतीय चिकित्सा परिषद, उत्तराखण्ड की ऑफ आयुर्वेदिक एण्ड यूनानी, तिब्बो सिस्टम्स ऑफ मेडिसिन, उत्तराखण्ड के पञ्चकर्म सहायक टैक्नीशियन पंजिका के राज्य रजिस्टर में प्रविष्ट कर लिया गया है और यह उस आलेख की 'अविकल प्रतिलिपि' है।



बीरेन्द दत्त मैथनी  
रजिस्ट्रार

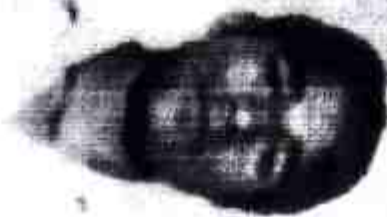
देहरादून, दिनांक : 09.01.2019





भारत सरकार

Government of India



मनमोहन सिंह  
Manmohan Singh  
जन्म तिथि / DOB : 01/02/1999  
पुरुष / MALE

Download Date: 01/10/2021

3656 0599 1263

मेरा आधार, मेरी पहचान



Customer Details

Customer Details

Branch Name  
Branch Address  
City  
Pin  
IFSC Code

Branch Name  
Branch Address  
City  
Pin  
IFSC Code

Customer Details

Customer Name  
Customer Address  
City  
Pin

Customer Name  
Customer Address  
City  
Pin

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड

Permanent Account Number Card

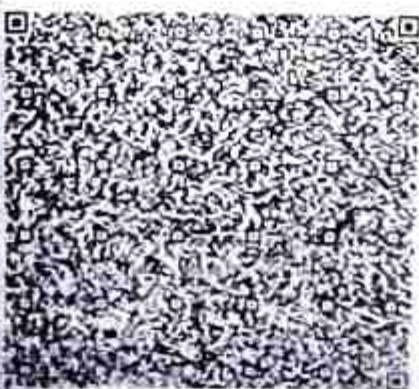
MCJPS1105B

नाम / Name  
MANMOHAN SINGH

पिता का नाम / Father's Name  
BHARAT SINGH

जन्म की तिथि /  
Date of Birth  
01/02/1999

  
हस्ताक्षर / Signature



12082019



**Mr. Manmohan Singh**  
**VILLAGE- TARAKOT, PO-TARAKOT**  
**Tehsli - Chinyalisor, Distt - Uttarkashi,**  
**Uttarakhand - 249152**

**Dear Manmohan,**

On Behalf of Jeena Sikho Life Care Pvt. Ltd. I am pleased to offer you the full time employment for the position of **Panchkarma Technician** at **Shuddhi Panchkarma Clinic, Shop. No. 2, Basement, Sushma Complex, Near Neelam Flyover, Sector 20-B, Ajronda Chowk, Faridabad, Haryana-121001** with a start date of **09<sup>th</sup> August 2021**. You are required to report to HR Department for your joining formalities.

Please ensure that you bring in the following documents on the first day of your Joining:

1. Six passport size colored photographs.
2. Photocopy of Photo ID & Address Proof (Aadhar Card/ Pan Card)
3. Photocopy of education certificates.
4. A proof of resignation/ resignation letter/ acceptance proof from the previous employer.
5. Experience certificate (previous employers)
6. Salary slips photocopy/ copy of their appointment letter (of previous company)
7. Police Verification Certificate

The salary details are provided in **Annexure A** attached herewith.  
You will be on the probation period for **03 months** or may further be extended to **06 months** in case of non-performance.

Before joining, you may/ may not be asked to join training; this will be communicated to you by the concerned Department Head. The duration of the training will vary from **1-10 days** during the training period no leaves will be granted; in case of emergency approval is at the discretion of Department Head.



During certification if it is found that your performance is unsatisfactory and is not meeting the standards of the organization then you will be asked to leave the organization.

Your Salary would be as per below mentioned Annexure A.

| SALARY ANNEXURE A |         |         |
|-------------------|---------|---------|
| Components        | Monthly | Yearly  |
| Total CTC Salary  | 22,000  | 264,000 |

Please confirm your acceptance of this offer by signing and returning this letter.  
Looking forward for a long time association with us and wishing you great success  
with Jeena Sikho Life Care Pvt. Ltd

Sincerely,  
For Jeena Sikho Life Care Pvt. Ltd.

Vandana Takkar

Date: 05-08-2021

Candidate's Signature  
Date: 05-08-2021

## **JOB DESCRIPTION OF THERAPIST**

**Name: - Manmohan Singh**

**Job Title: PanchaKarma Therapist**

- Handling daily OPD and IPD
- Examining and talking to patients to diagnose their medical condition
- Management of medical/health problems presented by patients
- Working cohesively with the team at the centre comprising nutritionists and centre manager to achieve monthly centre targets
- Supervising the administering of classical Panchakarma therapies
- History taking , diagnosis, investigation recommendations , planning herbs
- Preparation of suitable plans for the patient as per his/her condition
- Advising patient/client how to take appropriate herbs and advising lifestyle changes for management of weight and medical condition
- Patient health monitoring: Regular follow- up with patient/client to review progress and health
- Documenting and keeping record of treatment
- Participate in ongoing trainings to upgrade knowledge base and skills
- Presenting Ayurvedic products
- Assigning the daily schedules for the Therapist
- Monitoring Therapist training
- Provide instructions for discharge and any relevant paperwork
- Reporting to the Center Head and/or Medical Director
- Assistance in ongoing research projects





Ministry of Health & Family Welfare  
Government of India

## Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID : 40411515705

### Beneficiary Details

|                                        |                               |
|----------------------------------------|-------------------------------|
| Beneficiary Name / लाभार्थी का नाम     | Manmohan Singh                |
| Age / उम्र                             | 22                            |
| Gender / लिंग                          | Male                          |
| ID Verified / पहचान पत्र सत्यापित      | Aadhaar # XXXXXXXXXX12        |
| Unique Health ID (UHID)                |                               |
| Beneficiary Reference ID               | 55522141105940                |
| Vaccination Status / टीकाकरण की स्थिति | Partially Vaccinated (1 Dose) |

### Vaccination Details

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| Vaccine Name / वैक्सीन का नाम          | COVISHIELD                                          |
| Vaccine Type / टीका का प्रकार          | COVID-19 vaccine, non-replicating viral vector      |
| Manufacturer / उत्पादक                 | Serum Institute of India Pvt. Ltd.                  |
| Dose Number / खुराक की संख्या          | 1/2                                                 |
| Date of Dose / खुराक की तारीख          | 22 Dec 2021                                         |
| Batch Number / बैच संख्या              | 4121MF032                                           |
| Next Due Date / अगली नियत तिथि         | Between 16 Mar 2022 and 13 Apr 2022                 |
| Vaccinated By / टीका लगाने वाले का नाम | usha                                                |
| Vaccination At / टीकाकरण का स्थान      | ESI 4 DISP NEAR NIT 1 MARKET, Faridabad,<br>Haryana |



"दवाई भी और कड़ाई भी।

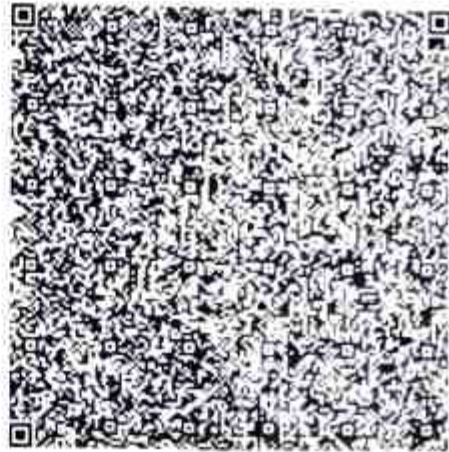
Together, India will defeat  
COVID-19"

- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/  
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पर्यवेक्षण किसी भी अशुभ घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मी/जिला टीकाकरण  
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

**COWIN**  
Winning Over COVID



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NABL ACCREDITATION  
NO. MC/2771

2, 3, Shakti Vihar, Pitampura, Delhi-110034

47-111-111

info@sar.al

www.sar.al

Patient Name : Mr.MANMOHAN KUMAR  
Age/Gender : 26 Y 8 M 9 D /M ,DOB:- 28-Oct-1995  
LAB No : SS260994  
Mobile No : 9999653310  
Refer Doctor : Dr.KRM. Ayurveda

Collected : 08/Jul/2022 10:10AM  
Received : 08/Jul/2022 11:49AM  
Reported : 08/Jul/2022 02:48PM  
Status : Final Report



**DEPARTMENT OF HAEMATOLOGY**

| Investigation Name            | Result | Unit | Bio. Ref. Range | Method         |
|-------------------------------|--------|------|-----------------|----------------|
| HAEMOGLOBIN, WHOLE BLOOD EDTA | 15.0   | g/dL | 13-17           | SLS-Hemoglobin |

**Dr. Poonam Sahni**  
MBBS (MAMC), MD (IHMIC)  
Senior Consultant Pathologist  
DMC REG. No. - 12281

**Dr. Sukhneet Kaur Isher**  
DHB (PATH), MBBS  
Consultant Pathologist  
DMC Reg. No. 83536

**Dr. Savitri**  
MBBS(RMC), MD(SGPGI)  
Consultant Microbiologist  
DMC REG No. - 13514

**Dr. Amita K. Gadhop**  
PhD (Med Biochemistry) (SMS MC)  
Consultant Biochemist



2, 3, Shakli Vihar, Pitampura, Delhi-110034

47-111-111

info@saral

www.saral

Patient Name : Mr. MANMOHAN KUMAR  
Age/Gender : 26 Y 8 M 9 D /M , DOB :- 28-Oct-1995  
LAB No : SS260994  
Mobile No : 9999653310  
Refer Doctor : Dr. KRM Ayurveda

Collected : 08/Jul/2022 10:10AM  
Received : 08/Jul/2022 11:23AM  
Reported : 08/Jul/2022 12:52PM  
Status : Final Report



**DEPARTMENT OF SEROLOGY**

| Investigation Name          | Result       | Unit | Bio. Ref. Range | Method |
|-----------------------------|--------------|------|-----------------|--------|
| HBsAg DETECTION TEST, SERUM |              |      |                 | ECLIA  |
| INDEX VALUE                 | 0.187        |      |                 |        |
| RESULT                      | Non-Reactive |      |                 |        |

**Biological reference interval (Cut off index)**

< 0.9 - Non reactive  
0.9 to < 1.0 - Borderline  
≥ 1.0 - Reactive

**Comments :**

For diagnostic purpose and in order to differentiate acute HBV infection from chronic HBV infection, the detection of HBsAg must be correlated with patient symptoms and other hepatitis B viral serological markers. A nonreactive test result does not exclude the possibility of exposure to or infection with hepatitis B. Nonreactive test results in individuals with prior exposure to hepatitis B may be due to antigen levels below the detection limit of this assay or lack of antigen reactivity to the antibodies used in this assay. All reactive and borderline samples must be tested by other method like neutralization, Elisa or PCR.

**HIV I & II (INCLUDING P24 AG), SERUM**

|                                  |              |  |  |                      |
|----------------------------------|--------------|--|--|----------------------|
| ANTIBODIES TO HIV-1 VIRUS, SERUM | Non-Reactive |  |  | Immunochromatography |
| ANTIBODIES TO HIV-2 VIRUS, SERUM | Non-Reactive |  |  |                      |
| HIV P24 ANTIGEN, SERUM           | Non-Reactive |  |  |                      |

**Comments :**

1. This is only a screening test. All samples detected reactive must be confirmed by using HIV Western Blot or PCR. Therefore for a definitive diagnosis, the patient's clinical history, symptomatology as well as serological data, should be considered. A Non reactive test result at any time does not preclude the possibility of exposure to, or infection with HIV.  
2. p24 antigen shows cross reactivity to heterophilic antibodies, RA factor etc.  
3. Some samples show cross reactivity for HIV antibodies. Following factors are found to cause false positive HIV antibody test results: Naturally occurring antibodies, passive immunization, leprosy, Renal Disorders, Tuberculosis, Myco-bacterium avium, Herpes simplex, Hypergamma-globulinemia, Malignant neoplasms, Rheumatoid arthritis, Tetanus vaccination, Autoimmune diseases, Blood Transfusion, Multiple myeloma, Haemophilia, Heat treated specimens, Lipemic serum, Anti nuclear antibodies, T-cell leukocyte antigen antibodies, Epstein Barr virus, HLA antibodies and other retroviruses.

Note : Pretest & Post test counselling to be done by referring Doctor.



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47-111-111

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www.saral

|              |                                      |           |                       |
|--------------|--------------------------------------|-----------|-----------------------|
| Patient Name | : Mr. MANMOHAN KUMAR                 | Collected | : 08/Jul/2022 10:10AM |
| Age/Gender   | : 26 Y 8 M 9 D /M, DOB:- 28-Oct-1995 | Received  | : 08/Jul/2022 11:23AM |
| LAB No       | : SS260994                           | Reported  | : 08/Jul/2022 12:52PM |
| Mobile No    | : 9999653310                         | Status    | : Final Report        |
| Refer Doctor | : Dr. KRM Ayurveda                   |           |                       |



## DEPARTMENT OF SEROLOGY

| Investigation Name                                                                                  | Result                                                                                      | Unit                                                                                       | Bio. Ref. Range                                                                 | Method |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
| Dr. Poonam Sahni<br>MBBS (IAMC), MD (IIMC)<br>Senior Consultant Pathologist<br>DMC REG. No. - 12281 | Dr. Sukhneet Kaur Isher<br>DNB (PATH), MBBS<br>Consultant Pathologist<br>DMC Reg. No. 83536 | Dr. Savitri<br>MBBS (IIMC), MD (SGPGI)<br>Consultant Microbiologist<br>DMC REG No. - 13514 | Dr. Amita K. Gadhok<br>PhD (Med Biochemistry) (SMS MG)<br>Consultant Biochemist |        |

\*\*\* End Of Report \*\*\*





Dr. Rakash K Fotadar

Family Physician

Reg No. - DMC 33059

MBBS (GMC, Jammu)

DNB Medicine (Trained), Batra Hospital & Medical Research Centre, New Delhi

Certificate Course in Diabetes

Ex Senior Resident Batra Hospital and Medical Research Centre (BHMRC), New Delhi

(Dept. of Medicine and Intensive Care Unit)

Ex Junior Resident Sardarjung Hospital (Dept. of Cardiology), New Delhi

Life Member of RSSDI (Research Society for the study of Diabetes in India)

Life Member of AFPI (Academy of Family Physicians of India)

Distinguished Associate Life Member of ISCCM (Indian Society of Critical Care Medicine)

Name:

Mr. Manmohan

Date: 30/09/2022

Age/Sex:

26 yrs / Male

Mobile No.:

836 808 1996

Diagnosis:

For Hep. B. vaccine Rx  
x 7. 7. 7 injections



• 2 inj- BEVAC 1ap  
q 7m

• 2 inj. 7. 7 1ap q 7m

Dr. Manmohan

Dr. Rakash K Fotadar

+91-88102-61626

+91-83688-61103

drakashfotadar@gmail.com

The Skill to heal. The Spirit to care.

Not Valid for Medicolegal Purpose





| SUBJECT REPORT DETAILS  |                    |
|-------------------------|--------------------|
| Client Name             | KARMA AYURVEDA     |
| Subject Name            | Mr. Manmohan Singh |
| Date of Birth           | 01-02-99           |
| Client Reference Number | KA-2150            |
| ESS Reference Number    | ESS-KA-05-2022-767 |
| Level of Check          | Standard           |
| Report Type             | Final Report       |
| Date of Case Received   | 02 May '22         |
| Date of Report Sent     | 30-Jun-22          |
| Report Status           | POSITIVE           |

#### Legend

|  |                   |  |                                                |
|--|-------------------|--|------------------------------------------------|
|  | Positive          |  | Unable to verify/Inaccessible for Verification |
|  | Minor Discrepancy |  | Major Discrepancy                              |





| Checks                  | Status   |
|-------------------------|----------|
| Address Check           | Positive |
| Employment Check (Last) | Positive |

A handwritten signature in blue ink is located in the bottom right corner of the page. The signature is stylized and appears to be a combination of initials and a surname.



| Address Check             |                                                                                                                                                                                                         |                                                                                       |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Status                    | Positive                                                                                                                                                                                                |                                                                                       |
| Verified Data             | Provided Address of the Subject                                                                                                                                                                         | Address as Verified in Field                                                          |
| Address                   | 108, Adjacent Uniworld City, Silokhera Gate, Sector-41, Gurugram, Haryana. Pin-122022                                                                                                                   | 108, Adjacent Uniworld City, Silokhera Gate, Sector-41, Gurugram, Haryana. Pin-122022 |
| Period of Stay            | NA                                                                                                                                                                                                      | May-2022 to Till Date                                                                 |
| Date of Verification      | 14-May-22                                                                                                                                                                                               |                                                                                       |
| Ownership Status          | Company Residence                                                                                                                                                                                       |                                                                                       |
| Name of Respondent        | Mr. Manmohan Singh                                                                                                                                                                                      | Relationship: Self                                                                    |
| Contact No. of Respondent | 9289345619                                                                                                                                                                                              |                                                                                       |
| Photo ID of Respondent    | --                                                                                                                                                                                                      |                                                                                       |
| Remarks                   | Subject was found to be residing at the given address since last 15 days only. The given address is a company provided residence where the Subject is residing with other employees on sharing address. |                                                                                       |



| Employment Check       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Status                 | Positive                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
| Verified Data          | Details as provided                                                                                                                                                                                                                                                                                                                                                                                           | Verified Details                     |
| Subject Name           | Mr. Manmohan Singh                                                                                                                                                                                                                                                                                                                                                                                            | Mr. Manmohan Singh                   |
| Previous Employer Name | Shuddhi Ayurveda Panchkarma Hospital                                                                                                                                                                                                                                                                                                                                                                          | Shuddhi Ayurveda Panchkarma Hospital |
| Subject's Designation  | Panchkarma Technician                                                                                                                                                                                                                                                                                                                                                                                         | Panchkarma Technician                |
| Period of Employment   | 09-Aug-21 to 19-Apr-22                                                                                                                                                                                                                                                                                                                                                                                        | 09-Aug-21 to 19-Apr-22               |
| Verified By            | Mr. Raghvendra Sharma (HOD – HR & Admin), 8109401037                                                                                                                                                                                                                                                                                                                                                          |                                      |
| Verifier Remarks       | <p>Verification received verbally over the phone</p> <p>Verifier confirmed that the Subject did work in their company for the above stated tenure on the given designation for a period of 8 months.</p> <p>He stated that the Subject left their company due to low salary issues and he also confirmed that the Subject's performance and conduct while working with them was up to their expectations.</p> |                                      |



### **Restrictions & Limitations:**

Our reports and comments are confidential in nature and are meant only for the internal use of the client to make an assessment of the background of the applicant. They are not intended for publication or circulation to or sharing with any other person including the applicant or are they to be reproduced or used for any other purpose, in whole or in part, without our prior written consent in each specific instance. We request you recognize that we are not the sources of the data gathered and our findings are based on the information made available to us. Should additional information or documentation become available to us, which impacts our conclusions reached in our reports, we reserve the right to amend our findings through our report accordingly. We expressly disclaim all responsibility or liability for any costs, damages, losses, liabilities, expenses incurred by anyone as a result of circulation, publication, reproduction or use of our reports contrary to the provisions of this paragraph. You will appreciate that due to factors beyond our control, it may be possible that we are unable to get all the necessary information. Because of the limitations mentioned above, the results of our work with respect to the background checks should be considered only as a guide. Our reports and comments should not be considered a definitive pronouncement on the individual.

**- End of Report -**



# PRIVILEGING FORM FOR NURSE

Name of the NURSE: BINDU

Employee ID No: KA 1226

Designation: STAFF NURSE

Dept: IPD

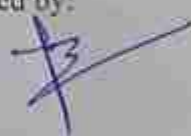
Based on the evaluation of credentials and request of Dr. Monika and considering the facilities and requirements of our hospital, hereby the grant the following privileges - permission to perform the below mentioned activities independently - to him/her.

| Privileging for                             | Requested<br>(Mark - Y/N) | Approved<br>(Mark - Y/N) | Deferred<br>(Mark - Y/N) |
|---------------------------------------------|---------------------------|--------------------------|--------------------------|
| <b>General Privileges:</b>                  | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Identification of Knowledge of patient care | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Knowledge of vulnerable patient care        | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| <b>Core Privileges (Dept. Specific)</b>     |                           |                          |                          |
| Performing vital reporting                  | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Performing Drugs knowledge                  | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Patient care management                     | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Knowledge of infection control              | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| Management of spread infection              | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |
| ADR knowledge                               | <u>Y</u>                  | <u>Y</u>                 | <u>Y</u>                 |

Requested by: Dr. Monika

Approved by:

HOD: Dr. Monika



Joining date → heading  
CURRICULUM VITAE  
S  
APP used: [Signature]  
Ref: [Signature]  
Bihar 1-2014

**BINDHU SEBASTIAN**

Add: - E - 666

Shakur Pur

Anandvas

New Delhi - 110034

Contact No: 9891509561, 8178791792

**OBJECTIVE:**

With the zeal to excel and the temperament to succeed in I would like to grow along with the organization. Utilize my abilities and my confidence in the competitive world of Information and Technology for the benefits of the organization.

**QUALIFICATION:-**

- 10<sup>th</sup> pass from Kerala Board.
- PREE Degree.

**PROFESSIONAL QUALIFICATION:-**

- Two year Diploma in Nursing & Midwifery.

**WORK EXPERIENCE:-**

- 3 years as a Nursing Staff at Saroj Hospital & Heart Institute Rohini Delhi.
- 1 year Nursing Staff at Bajaj Eye Care Centre Delhi Chandar Lok and Worked at Tapti hospital Burhanpur Madhyapradesh. Krishna Hospital Chandar Lok Ganesh MRI Centre Rohini, Reshmi Medical Centre.
- 6 years School experience.

**PERSONAL INFORMATION:-**

Husband's name :- Mr. Sunish Kumar K.K.  
Date of Birth :- 04/07/1980  
Nationality :- Indian  
Religion :- Christian  
Gender :- Female  
Marital Status :- Married.  
Languages Known :- Hindi, Malayalam and English  
Permanent Adds :- Kunnappalilil Provarany P.O. Kottayam Kerala

**DECLARATION:-** I certify that the particulars given above by me are true to the best of my knowledge and belief.

**BINDHU SEBASTIAN**

# Pre Interview Form

Date 18/09/2020  
 Position Applied for Staff nurse  
 Name Bondhu Suresh  
 Sex Female Date of birth 4/01/1980 Age 40  
 Marital Status Married Dependents \_\_\_\_\_  
 Father/Guardian/Husband's Name Mr. Suresh  
 Occupation of Father/Guardian/Husband Doctor  
 Temporary Address K-5 666 2A Colony, Shakurpur  
Delhi - 34  
 Contact (Ph) Nos. Res 7289881001 (Direct/PP) Office (Ph) \_\_\_\_\_  
 Mobile 9891509561 Email \_\_\_\_\_  
 Permanent Address K-5-666 2A Colony, Shakurpur  
Delhi - 34

## Academic Qualifications :

| A. Name of School                              | Degree/Diploma         | Year of Passing | Div /% Marks | Subjects |
|------------------------------------------------|------------------------|-----------------|--------------|----------|
| 1. <u>St. Joseph's HS</u>                      | <u>12<sup>th</sup></u> | <u>1995</u>     |              |          |
| B. Name of Instt./College                      |                        |                 |              |          |
| 2. <u>St. George College</u>                   | <u>BSc Degree</u>      | <u>1993</u>     |              |          |
| 3. _____                                       |                        |                 |              |          |
| 4. _____                                       |                        |                 |              |          |
| C. Short term courses / Special Training       |                        |                 |              |          |
| 5. <u>Nursing &amp; midwifery</u>              |                        |                 |              |          |
| 6. _____                                       |                        |                 |              |          |
| Hobbies / Interests : <u>Reading</u>           |                        |                 |              |          |
| Skills : _____                                 |                        |                 |              |          |
| Professional Extra Curricular Activities _____ |                        |                 |              |          |

Languages known (fluent/fair) : English \_\_\_\_\_ Hindi \_\_\_\_\_  
 Others Urdu

Current Salary \_\_\_\_\_ Expected Salary \_\_\_\_\_

References :

| Name                                          | Designation                    |
|-----------------------------------------------|--------------------------------|
| 1. <u>Supra nam</u>                           |                                |
| Company / Organisation _____                  |                                |
| Address _____                                 |                                |
| Phone (C) _____ (R) _____ (M) _____           |                                |
| Name <u>Bondhu</u>                            | Designation <u>Staff nurse</u> |
| Company / Organisation <u>Sanjay Hospital</u> |                                |
| Address _____                                 |                                |
| Phone (C) _____ (R) _____ (M) _____           |                                |

Notice period (if any) \_\_\_\_\_ (in official days)

| Reporting Manager's Name & Email Address | Manager's Designation | Employee Designation Held | Period of Employment | Gross Salary drawn (Monthly) | Brief description of functions and duties | Reasons for leaving |
|------------------------------------------|-----------------------|---------------------------|----------------------|------------------------------|-------------------------------------------|---------------------|
| Present                                  |                       |                           |                      |                              |                                           |                     |
| Previous                                 |                       |                           |                      |                              |                                           |                     |
| Second Last                              |                       |                           |                      |                              |                                           |                     |

Additional Comments:-

Date:- 13/08/2010

Signature:- 





## NSP, New Delhi 110 085

Designation 1st Lt. 1st Lt.

Date of Joining 25-07-2010

Address E-5 - Shakti Nagar 22 Colony

Tel No. 7239851001 Bank Account No. 13600 20222 5

IFSC Code FDRL0001453 Bank Name FIDELITY BANK

ID Card Recd \_\_\_\_\_ Mobile No 9891509561

[illegible]

# Karma Ayurveda

NSP, New Delhi - 110 075

## Joining Report

Letter Ref. \_\_\_\_\_ Date 24/08/2020  
Date of Joining 24-8-2020 Time of Joining 10 AM  
Post Staff Nurse Blood Group B+ve  
Dept. in which posted Nurse (OPD)  
Pay Scale/ Salary 17500/- P.M  
Full Name Bondhu Suresh  
Father's/ Husband Name Mr. Suresh  
Present Address (Res.) E-5 - Shakurpur Delhi - 34 Tel. No. 9871569561  
Permanent Address (Res.) E-5 - Shakurpur Delhi - 34 Tel. No. 9239581001

I have read and will abide by the Code of Conduct and Rules & Regulations of the hospital and will discharge such duties & responsibilities as may be assigned to me by the Hospital Administration from time to time.

Full Signature

Initials

(For Official use only)

Allowed

Date

(Competent Authority)

Name

Designation

Employee's No.

Pan No.

Initials

HR Department

### LIST OF DOCUMENTS VERIFIED WITH ORIGINALS:

1. Matriculation/Sr. Secondary School Certificate: Yes/No
2. Certificate/Diploma/Graduation: Yes/No
3. Internship Certificate: Yes/No
4. Experience Certificate: Yes/No

(NOMINATION FORM)

Karma Ayurveda  
NDM2.NSP  
New Delhi-85

I, Mr./Ms. Bindhu Suneesh S/o/D/o/W/o Suneesh

Whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the amount of service benefits and gratuity payable after my death. The said amount of service benefits and gratuity shall be paid in proportion indicated against the name(s) of the nominee(s). Nomination made herein invalidates my previous nomination.

Nominee(s)

| Name and address of the nominee(s)<br>(No initials) | Relationship with the Employee | Date of Birth/ Age of nominee | Proportion by which the service benefits and gratuity will be shared. |
|-----------------------------------------------------|--------------------------------|-------------------------------|-----------------------------------------------------------------------|
| 1.                                                  |                                |                               |                                                                       |
| 2.                                                  |                                |                               |                                                                       |
| 3.                                                  |                                |                               |                                                                       |

Statement

1. Name of Employee in full: BINDHU SUNEESH
2. Employee No.:
3. Post: HR
4. Department/Branch/Section where employed: HR
5. Date of Appointment: 24-08-2020
6. Whether unmarried/married/widow/widower: Married
7. Sex: Female
8. Religion: Hindu
9. Permanent Address: E-5, Gurgaon, Haryana  
Delhi-110037
10. Telephone Mobile No.: 989150561

# Karma Ayurveda

NSP, New Delhi - 110 085

Date 24-03-2020

Please fill the following information (In Capital Letters only) for New Identity Card

Paste  
Photograph  
Here

Name

Biraj Kumar Suresh

Designation

STAFF NURSE

Emp. No.

Date of Joining

24-03-2020

Res. Address

E-6 SHARDA

DELHI - 34

Pin Code

110034

Contact No. Res.

9891509561 (Mob.)

7287391001

Email ID

birajkumar.suresh@karma.com

Blood Group

B-Positive

Adhar Card No.

6440 6661 3681

Pan Card No.

HR Department





UNDERTAKING

Date: 29/9/2020

I, Birella S/o, D/o, W/o Survesh R/o  
C-5, Saketpur, J. Teeloo, Delhi - 110059 Contact No. 7289841001  
Working as Staff nurse in Karma Ayurveda, NSP, New Delhi -  
110075, since 24/9/2020 till date. I hereby declare that I have never been arrested/ kept under  
detention/ bound down/ fined by court of law/ convicted by a court of law for any offence/  
prosecuted for any criminal/ civil offence nor I have any criminal case pending against me in  
any police station / court of law and any case pending against me in any university or any other  
educational authority/ institution.

[Signature]  
Signature of Employee

karma Ayurveda  
NSP,  
New Delhi - 110075

Name of the Employee Birella  
Designation Staff nurse  
Emp. No. \_\_\_\_\_

# KRM Ayurveda PVT LTD

Photo

Name Bindu Suneesh Designation Staff - Nurse

Date Of Birth 04-07-1980 Date Of Joining 24-08-2020

Present Address E-5, Shakurpur, J. J. Colony, Delhi 110029

LandMark \_\_\_\_\_

Period of Stay \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Permanent Address Same as above

LandMark \_\_\_\_\_

Period of Stay \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Mobile Number 7289881001 Alternate Number 9891509561

Bank Account No. 13600100257189 IFSC Code FDR10001453

Bank Name Federal Bank

## Details of Previous Employers: -

Company Name \_\_\_\_\_

Employee ID \_\_\_\_\_ Reason For Leaving \_\_\_\_\_

From (dd/mm/yy) \_\_\_\_\_ To (dd/mm/yy) \_\_\_\_\_

Address \_\_\_\_\_

Job Title \_\_\_\_\_

## Supervisor's Details :-

Name \_\_\_\_\_ Title \_\_\_\_\_

Contact Number \_\_\_\_\_ Landline No \_\_\_\_\_

Email Id (Official) \_\_\_\_\_

**KRM Ayurveda PVT LTD**

### Joining Report

Date of Posting: 14 Oct 1996 From: Nurell

Dept. in which printed PFD

Pay Scale: Salary: 1705

Full Name: Birsha Banerjee

Father's Usual Name: Mr. Smith

[illegible]

Permanent Address (New): 60114 60114

I have read and will abide by the terms of publication of my article. I agree to exchange with other respondents as may be assigned to me by the Program.

**G. G. Vasiliev**

### Abstract

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Page 10

（2017 年 12 月 25 日）

1001-2000 2001-2005 2006-2010 2011-2015 2016-2020 2021-2025 2026-2030 2031-2035 2036-2040 2041-2045 2046-2050 2051-2055 2056-2060 2061-2065 2066-2070 2071-2075 2076-2080 2081-2085 2086-2090 2091-2095 2096-2100

11. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

Journal of Management Inquiry 20(4) 409-424

To,

(NOMINATION FORM)

KRM Ayurveda PVT LTD  
NDM2, NSP  
New Delhi-85

I, Mr./Ms. Binder Suresh S/o/D/o/W/o Suresh  
Whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the amount of service benefits and gratuity payable after my death. The said amount of service benefits and gratuity shall be paid in proportion indicated against the name(s) of the nominee(s). Nomination made herein invalidates my previous nomination.

| Nominee(s)                                          |                                |                               |                                                                       |
|-----------------------------------------------------|--------------------------------|-------------------------------|-----------------------------------------------------------------------|
| Name and address of the nominee(s)<br>(No initials) | Relationship with the Employee | Date of Birth/ Age of nominee | Proportion by which the service benefits and gratuity will be shared. |
| 1.                                                  |                                |                               |                                                                       |
| 2.                                                  |                                |                               |                                                                       |
| 3.                                                  |                                |                               |                                                                       |

Statement

1. Name of Employee in full: Binder Suresh
2. Employee No.:
3. Post: Nurse
4. Department/Branch/Section where employed: OPD
5. Date of Appointment: 24-08-2020
6. Whether unmarried/married/widow/widower: Married
7. Sex: Female
8. Religion: South Indian
9. Permanent Address: E-5, Shalimar, J.S. Colony, Delhi-110034
10. Telephone/Mobile No.: 9891509561



# KRM Ayurveda PVT LTD

Date: 24-08-2020

Fill the following information (in Capital Letters only) for New Identity Card

Paste  
Photograph  
Here

Name: BINDU SUNEESH  
Designation: NURSE  
Emp. No.:  
Date of Joining: 24-08-2020  
Res. Address: E-5, SHAKKURPUR, DELHI-110034  
Pin Code: 110034  
Contact No. Res: 9891509561 (Mob.) 7289881001  
Email ID: bindu.suneesh@yahoo.com  
Blood Group: B+ve  
Adhar Card No: 644066613685  
Pan Card No:

HR Department



Doc No. 28-2020

UNDERTAKING

Bhishma Anandesh S/o, D/o, W/o Mr. Anandesh R/o 4-5,  
Shakunpur, J.J. Colony, Delhi-110075 Contact No. 9229241001  
Working as Nurse in KRM Ayurveda PVT LTD, NSP, New Delhi  
-110075, since 24-8-2020 till date. I hereby declare that I have never been arrested/ kept under  
detention/ bound down/ fined by court of law/ convicted by a court of law for any offence  
prosecuted for any criminal/ civil offence nor I have any criminal case pending against me in  
any police station / court of law and any case pending against me in any university or any other  
educational authority/ institution.

Bhishma Anandesh  
Signature of Employee

KRM Ayurveda PVT LTD  
NSP,  
New Delhi -110075

Name of the Employer KRM Ayurveda PVT LTD  
Designation Manager  
Emp No

**AUTHORIZATION NOTE**

**'To whom so ever it may concern'**

I hereby authorize the retained third party verification services provider engaged by M/s. **KRM Ayurveda PVT LTD** to obtain investigative employment screening report in connection to my application for employment. I understand that the continuance of employment or the offer of employment is contingent upon the outcome of the background check conducted.

All the information furnished by me in the Candidate Information Sheet is true to the best of my knowledge.

Candidate Signature: Binodh

Candidate Name: Binodh Suresh

Date: 24-08-2020

Place: \_\_\_\_\_

BANK

New Delhi / Pimpri  
Delhi - 110034  
IFSC: FEDR0001451

SB RESIDENT ACCOUNT  
Valid for 3 months only  
SB METRO

श्री सुनील कुमार कौर देवदत्त

अपेक्ष

अदा की

₹

अ/c नं.  
A/C No.

13600100257189

Chq. No. 51038602  
SG

PAYABLE AT ALL BRANCHES OF FEDERAL BANK

SURESH KUMAR K. K.

Payee by above

038602 1100490141 511453 31

|    |     |                   |
|----|-----|-------------------|
| 20 | LCR | Local (चुने हुए)  |
| 21 | DRB | Overseas (विदेशी) |





# KRM AYURVEDA PVT LTD

## Appointment Letter

Name: - Bindu Suneesh

Date of Joining: - 24-08-2020

Address: - E-5, Shakurpur, J.J. Colony, Delhi-110034

Dear Bindu,

We welcome you to KRM Ayurveda Pvt Ltd and are pleased to confirm your appointment for the position of Infection Controller under the following terms and conditions.

Your Annual Fixed CTC will be Rs. 20279/- P.M [Twenty Thousand Two Hundred Seventy Nine Rupees only]

Further you are in the service on the following terms and conditions:

### (A) Probation/Confirmation:

Putting employees under probation is a system to gauge the performance of new entrants, it is the preliminary step in setting the quality of performance among the team. The probation period helps both the Company and employee to assess suitability for employment.

b. For new employees taken as "probationary" the probation period will be for a period of 3 months from the date of joining.

c. At the end of the probation period, based on periodic feedback, an appraisal would be conducted. If the employee is given a satisfactory rating, he/she will be confirmed in writing. If the work is found unsatisfactory, the probation period may be extended for another period at the discretion of the Company. If the work is found poor the services may be terminated at

A-16, G.T. KARNAL ROAD, INDUSTRIAL AREA,  
NORTH WEST DELHI - 110033

Website : [www.krmayurveda.com](http://www.krmayurveda.com)

Email : [hrmanagerkarmaayurveda@gmail.com](mailto:hrmanagerkarmaayurveda@gmail.com)

Contact : +91-9667791365

# KRM AYURVEDA PVT LTD

dis. of the Company:

- d. During the probationary period, employment may be terminated by us without giving any reason whatsoever, in writing, after giving a 15 days' notice.
- e. During the probationary period, the employees may not be eligible for the general employee benefits such as paid leaves etc., unless otherwise mentioned in the appointment letter.

## (B) Leave policy

You will be entitled to all leaves as per our company policy, after the confirmation of your appointment.

- a. In case if the employee needs some casual leave, he/she can submit a request in advance, at least 1 (One) day prior to the leave. In case of an emergency, the employee shall inform an hour before the shift timings through an E-mail/ text message with given reason to your reporting authority.
- b. All the leave requests must be approved by the Company which reserves the right to approve or deny any requests unless otherwise such leaves are sanctioned under the applicable laws.
- c. Employees are entitled to the national holidays and others included in Annexure-A. The Annexure-A to the policy will be informed in the month of January every year.
- d. If any employee is found to be engaged in other employment or consulting outside of the Company during the leave, the employee may be considered to have voluntarily resigned from employment with the Company with immediate effect.
- e. Employees are entitled to a total of 12 (twelve) paid leaves (1 leave per month) in a calendar year. If there is any unutilized leave/s in this category, the Employee will be paid  $\times 0.75$  of the unutilized leave/s. days paid annual leave next year in the month of February.
- f. Wherever possible, one month's notice should be given for leave of one week or more.
- g. If more leave has been taken than earned at the termination of employment, an appropriate deduction may be made from the final settlement amount.
- h. One short leave is allowed which is for 2 hrs. of duration (Once in a month).
- i. Sandwich leave policy - The non-working weekend days get added to the total leaves if an employee takes leave in the midst of two general leaves or his leaves fall near to the week off. ... Here, the employer or management can deduct leave taken by an employee for both Saturday (a working day) and Monday, Sunday will also deductible.
- j. Uninformed leave deduction of 2 days salary.



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Email : [hrmanagerkarmaayurveda@gmail.com](mailto:hrmanagerkarmaayurveda@gmail.com)  
Contact : +91-9667791365





# KRM AYURVEDA PVT LTD

## Annexure – A (Name of the Holidays)

New year

Republic day

Holi

Independence Day

Raksha Bandhan

Gandhi Jayanti

Dussehra

Wali

Bhai Duj

Christmas

During the period of your employment with the Company, you will devote full time to the work of the Company. Further, you will not take up any other employment or assignment or any office, honorary or for any consideration, in cash or in kind or otherwise, without the prior written permission of the Company.

1. You will not (except in the normal course of the Company's business) publish any article or statement, deliver any lecture or broadcast or make any communication to the press, including magazine publication relating to the Company's products or to any matter with which the Company may be concerned, unless you have previously applied to and obtained the written permission from the Company.

2. You will be required to maintain utmost secrecy in respect of Project documents, commercial offer, design documents, Project cost & Estimation, Technology, Software packages license, Company's policies, Company's patterns & Trade Mark and Company's Human assets profile.

3. You will be required to comply with all such rules and regulations as the Company may frame from time to time.

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Email : [hrmanagerkarmaayurveda@gmail.com](mailto:hrmanagerkarmaayurveda@gmail.com)

Contact : +91-9667791365



# KRM AYURVEDA PVT LTD

4. Any of our technical or other important information which might come into your possession during the continuance of your service with us shall not be disclosed, divulged or made public by you even thereafter.

5. If at any time in our opinion, which is final in this matter you are found non-performer or guilty of fraud, dishonest, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission or any other conduct considered by us deterrent to our interest or of violation of one or more terms of this letter, your services may be terminated without notice and on account of reason of any of the acts or omission the company shall be entitled to recover the damages from you.

6. You will not accept any present, commission or any sort of gratification in cash or kind from any person, party or firm or Company having dealing with the company and if you are offered any, you should immediately report the same to the Management.

7. This appointment letter is being issued to you on the basis of the information and particulars furnished by you in your application (including bio-data), at the time of your interview and subsequent discussions. If it transpires that you have made a false statement (or have not disclosed a material fact) resulting in your being offered this appointment, the Management may take such action as it deems fit in its sole discretion, including termination of your employment.

8. You will be responsible for safekeeping and return in good condition and order of all Company property, which may be in your use, custody or charge.

## (C) Confidentiality:

1. You shall be required to maintain strict confidentiality of such information and data that may come to your possession or knowledge by virtue of the engagement, use it only as may be required in the normal course of your work and shall not disclose or divulge any information or data, without prior consent of an authorized officer of the Company.

2. You shall at all times keep the details of your salary and employment benefits at the Company strictly confidential and shall not disclose such details to any other person within the Company.



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Contact : +91-9667791365





# KRM AYURVEDA PVT LTD

3. You shall at all times, Whether during or the termination of your employment act with utmost fidelity and shall not disclose or divulge any such confidential information to third parties or make use of such information for your own benefit or the benefit of any third party, either during the term of your employment or thereafter.

## (D) Role and Responsibilities:

Our duties and responsibilities will be explained to you after joining the organization. However, you shall execute and perform all such duties that may be assigned to you by your manager and its right to vary these at its discretion. Below are the responsibilities:-

Develop policies, guidelines and standard operating procedures (SOPs) on IPC in collaboration with other members of the HICC and the IPC team.

- Initiate and maintain activities for HAI surveillance and analyse surveillance data. • Provide trends of HAI to different patient care units.
- Advise staff on all aspects of IPC and maintain a safe environment for patients and staff.
- Liaise with microbiology department for analysis of antibiograms (data regarding organisms isolated and their resistance pattern).
- Monitor rational use of antimicrobials.
- Oversee sterilization and disinfection.
- Investigate an outbreak, and advise on control measures and isolation procedures.
- Coordinate microbiological surveillance as decided by the HICC (testing of drinking water, dialysis water, biological monitoring of sterilization, and investigation of sources and modes of transmission in outbreak situations).
- Organize and conduct regular IPC educational and training activities for HCWs.
- Audit infection control procedures, worker safety and antimicrobial usage.
- Organize regular HICC meetings.



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Contact : +91-9667791365



# KRM AYURVEDA PVT LTD

We welcome you to KRM Ayurveda Pvt. Ltd. family and look forward to a fruitful collaboration.

With best wishes,

For KRM Ayurveda Pvt Ltd.

Name: Gunjan Gulati

Designation: HR Head

Please sign and return to the undersigned the duplicate copy of this letter signifying your acceptance.

## (Acceptance from Employee)

I have carefully reviewed and considered the aforesaid contents including the terms and conditions contained herein and have fully understood. Acknowledge and agree with the same. I hereby accept the terms and conditions stated herein above.

Signature of Employee & Date:

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NORTH WEST DELHI - 110033  
Website : [www.krmayurveda.com](http://www.krmayurveda.com)  
Email : [hrmanagerkarmaayurveda@gmail.com](mailto:hrmanagerkarmaayurveda@gmail.com)  
Contact : +91-9667791365

New Form No. 11 - Declaration Form  
(To be retained by the employer for future reference)

**EMPLOYEES' PROVIDENT FUND ORGANISATION**  
Employees' Provident Fund Scheme, 1952 (Paragraph 3a & 5f) &  
Employees' Pension Scheme, 1995 (Paragraph 7d)

(Declaration by a person taking up employment in any establishment in which EPF Scheme, 1952 and/or EPS, 1995 is applicable)

|     |                                                                                                                                              |                                         |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.  | Name of the member                                                                                                                           | Birudha Suneesh                         |
| 2.  | Father's Name <input checked="" type="checkbox"/> Spouse's Name <input checked="" type="checkbox"/><br>(Please tick whichever is applicable) | Mr. Suneesh                             |
| 3.  | Date of Birth: (DD/MM/YYYY)                                                                                                                  | 15-01-1997                              |
| 4.  | Gender: (Male/Female/Transgender)                                                                                                            | Female                                  |
| 5.  | Marital Status: (Married/Unmarried/Widow/Widower/Divorced)                                                                                   | Unmarried                               |
| 6.  | (a) Email ID:<br>(b) Mobile No.:                                                                                                             | birudha.suneesh@yahoo.com<br>7289881001 |
| 7.  | Whether earlier a member of Employees' Provident Fund Scheme, 1952                                                                           | Yes / No                                |
| 8.  | Whether earlier a member of Employees' Pension Scheme, 1995                                                                                  | Yes / No                                |
| 9.  | Previous employment details: (If Yes to 7 AND/OR 8 above)                                                                                    |                                         |
|     | a) Universal Account Number                                                                                                                  |                                         |
|     | b) Previous PF Account Number                                                                                                                |                                         |
|     | c) Date of exit from previous employment: (DD/MM/YYYY)                                                                                       |                                         |
|     | d) Scheme Certificate No. (if issued)                                                                                                        |                                         |
|     | e) Pension Payment Order (PPO) No. (if issued)                                                                                               |                                         |
| 10. | a) International Worker                                                                                                                      | Yes / No                                |
|     | b) If yes, state country of origin (India/Name of other country)                                                                             |                                         |
|     | c) Passport No.                                                                                                                              |                                         |
|     | d) Validity of passport ((DD/MM/YYYY) to (DD/MM/YYYY))                                                                                       |                                         |
| 11. | KYC Details: (attach self attested copies of following KYCs)                                                                                 |                                         |
|     | a) Bank Account No. & IFS Code                                                                                                               | 13600100257189, FDR0001453              |
|     | b) AADHAR Number                                                                                                                             | 644066613685                            |
|     | c) Permanent Account Number (PAN), if available                                                                                              |                                         |

**UNDERTAKING**

- 1) Certified that the particulars are true to the best of my knowledge
- 2) I authorize EPFO to use my Aadhar for verification/authentication/KYC purpose for service delivery
- 3) Kindly transfer the funds and service details, if applicable, from the previous PF account as declared above to the present PF account. (The transfer would be possible only if the identified KYC detail approved by previous employer has been verified by present employer using his Digital Signature Certificate)
- 4) In case of changes in above details, the same will be intimated to employer at the earliest.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

**DECLARATION BY PRESENT EMPLOYER**

- \_\_\_\_\_ has joined on \_\_\_\_\_ at \_\_\_\_\_ (Address: \_\_\_\_\_) (EPF Number: \_\_\_\_\_)
- A. The member Mr./Ms./Mrs. \_\_\_\_\_
8. In case the person was earlier not a member of EPF Scheme, 1952 and EPS, 1995:
- (Post allotment of UAN) The UAN allotted for the member is \_\_\_\_\_
  - Please Tick the Appropriate Option:  
The KYC details of the above member in the UAN database  
Have not been uploaded  
Have been uploaded but not approved  
Have been uploaded and approved with DSC
- C. In case the person was earlier a member of EPF Scheme, 1952 and EPS, 1995:
- The above PF Account number/UAN of the member as mentioned \_\_\_\_\_
  - Member ID as declared by member \_\_\_\_\_
  - Please Tick the Appropriate Option:  
The KYC details of the above member in the UAN database  
Transfer request has been generated or ported  
As the DSC of establishment are not registered with EPFO  
(3) for transfer of funds from his previous establishment



## OFFER LETTER

Dear Bindhu Suneesh,

We are pleased to appoint you as Nurse in Karma Ayurveda effective 24th August 2020. You will report to the Arjun Kumar (Opd Manager) and whom so ever of the company during your employment with Karma Ayurveda or such person as will be notified to you. The roles and responsibilities of the organization are mentioned below:

### 1. Terms of employment:

Your employment with Karma Ayurveda is permanent in nature. You will be a regular fulltime employee of Karma Ayurveda. Your appointment is mutually terminable with a notice period of 30 days.

### 2. Probation & Confirmation:

You will be placed under a statutory probation period of 3 months from the date of commencement of your duties. After the completion of the probationary period, your appointment will be confirmed subject to your satisfactory performance. In this period if management finds you non-performing then they can terminate you without any prior notice. During probation notice will be 15 days and if employee will give resignation within a month then company will not liable to pay anything.

### 3. Compensation:

Your current salary is based on the Performance Delivered and you will be paid at a rate of 2,04,000 CTC Per Annum. Your salary will be paid monthly on 10<sup>th</sup> of the subsequent month. Your remuneration rate will be revised annually or on the anniversary of your employment with us.

### 4. Notice Period:

You have to serve notice before 30 days to leave this organization or you have to serve your one-month salary to the organization.

### 5. Hours of work:

The company's general hours of business are between 9:00 AM TO 6:00 PM of 6 working days and break hours. Once in a while you may be required to work additional hours or after hours when necessary to perform your duties and responsibilities.



**6. Privacy:**

You are required to observe and uphold the organization privacy policies and procedures as implemented from time to time. Contraventions of this will lead to termination of your services without any notice or any compensation in lieu of such termination.

**7. Leaves:**

You will be entitled to all leaves as per our company policy, after the confirmation of your appointment.

**8. Confidentiality of Information:**

You will devote your entire working hours to the work of the company and will not undertake any direct/indirect business or work, honorary, remunerated, except with the written permission of management in each case. You will not seek membership to any local or public bodies without first obtaining written permission from the management.

You shall keep confidential all the information and material provided to you by the company or by its clients concerning their affairs, in order to enable the company to perform the services. This also includes as is already known to the public which also you will not release, use or disclose except with the prior permission of the company.

You will not enter into any commitment or dealing on behalf of the company for which you do not have to express authority not alter or be a party to any such alteration or any principle or policy of the company or exceed the authority or discretion vested in you without the previous sanction of the company.

Kindly sign and return a copy of this letter to the under-signed as a token of your acceptance of the above terms.

Wishing you every success in this assignment.

Yours Faithfully,

For and behalf of,

Gunjan Gulati  
(HR Head)

**Agree and Accepted**

I have carefully reviewed and considered the aforesaid contents including the terms and conditions contained herein and have fully understood. Acknowledge and agree with the same. I hereby accept the terms and conditions stated herein above.

Bindhu

(Bindhu Suneesh)  
Date: - 30-08-2020

To

Bindu

Nurse

Emp ID: KA-1226

Date of joining: 24-08-2020

This is to inform you that on September 2021, you are being transferred to our PVT. LTD company, i.e. KARMA Ayurveda Pvt. Ltd. You are on the same Designation Nurse, Department GPD and you will be reporting to Arjun Kumar (Operations Manager).

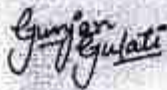
Your Salary will be remained same and all the terms and conditions as per the Employment Agreement will remain the same as they were at the time of your joining and all the contracts which was signed by you to Karma Ayurveda will remain valid and you will also comply/follow the Company policies. Any appraisal in your salary will be subjective to your performance and your roles and responsibilities will remain same in the company.

I am hopeful that this opportunity will help you contribute to the company and stay associated with us.

Kindly sign and return a copy of this letter to the under-signed as a token of your acceptance of the above terms.

Wishing you every success in this assignment.

Regards,



Gunjan Gulati  
(HR HEAD)

**Agree and Accepted**

I have carefully reviewed and considered the aforesaid contents including the terms and conditions contained herein and have fully understood. Acknowledge and agree with the same. I hereby accept the terms and conditions stated herein above.

(Bindu)

Date: 01-10-2021

VOCATIONAL TRAINING CENTRE

# BHARAT CLINIC & COLLEGE OF PARAMEDICAL SCIENCE

(AFFILIATED TO BHARAT UP VAK SAMAJ)

PALAI, KOTTAYAM DT  
KERALA STATE, SOUTH INDIA



## CERTIFICATE OF NURSING & MIDWIFERY

*Bondhu Samaj*

*March 2004*      *June 2004*  
*April 2004*

*Signature*  
*Signature*



*AS*



Reg. No. 2638

VOCATIONAL TRAINING CENTRE

# BHARAT CLINIC & COLLEGE OF PARAMEDICAL SCIENCE

(AFFILIATED TO BHARAT SEVAK SAMAJ)

PALAI, KOTTAYAM DT.  
KERALA STATE, SOUTH INDIA



## CERTIFICATE OF NURSING & MIDWIFERY

The Board of Examiners  
certify that Miss A. H. Bindhu candidate

Attended the 2 years B.Sc. Nursing course  
in March 2004 and passed in First rank  
in the final examination held in April 2004

[Signature]  
Principal

[Signature]  
In-charge



VOCATIONAL TRAINING CENTRE

# BHARAT CLINIC & COLLEGE OF PARAMEDICAL SCIENCE

(AFFILIATED TO BHARAT SEVAK SAMAJ)

PALAI, KOTTAYAM DT.,  
KERALA STATE, SOUTH INDIA



## CERTIFICATE OF NURSING & MIDWIFERY

*Benolthu Sebastian*

*June 2002*

*March 2004*

*passed on*

*Third Rank*

*April 2004*

*Geetha Kumar*

*Heather A*



*[Signature]*

*[Handwritten mark]*

2638

# BHARAT

## CLINIC & COLLEGE OF PARAMEDICAL SCIENCE

PALA, KERALA  
SOUTH INDIA



Certified that the following marks were awarded to  
Miss Bindhu Sebastian  
in the final Examination of Nursing & Midwifery Course in April 2004

| SUBJECT                 | Marks<br>Awarded | Maximum<br>Pass marks | Maximum<br>Marks |
|-------------------------|------------------|-----------------------|------------------|
| FUNDAMENTALS OF NURSING | 59               | 50                    | 100              |
| MIDWIFERY               | 91               | 50                    | 100              |
| COMMUNICABLE DISEASE    | 91               | 50                    | 100              |
| NURSING PART I & II     | 160              | 100                   | 200              |
| PRACTICAL               | 170              | 100                   | 200              |
| RECORDS & VIVA VOCE     | 154              | 100                   | 200              |
| INTERNAL ASSESSMENT     | 90               | 50                    | 100              |
| GRAND TOTAL             | 815              | 500                   | 1000             |

She is declared to have passed in Third Rank

Witnessed by

Signed by





# SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate: **BINDHU SEBASTIAN**  
 Register Number: **448496** Month & Year: **March 1996**

SECTION

Name of Candidate:  
 Register Number:

| Subject                                         | Maximum | Marks at the Public Examination |               |            |                           | Minimum for a pass |       |               |
|-------------------------------------------------|---------|---------------------------------|---------------|------------|---------------------------|--------------------|-------|---------------|
|                                                 |         | For the Paper                   | Subject Total | In figures | In words                  | Student            | Group | State Average |
|                                                 |         |                                 |               |            |                           |                    |       |               |
| <b>Group A—Languages</b>                        |         |                                 |               |            |                           |                    |       |               |
| <b>FIRST LANGUAGE</b>                           | 50      | 34                              |               |            |                           | 20                 |       | 24            |
| Part I—Mal                                      | 50      | 31                              | 68            |            | One hundred               |                    |       | 23            |
| <b>SECOND LANGUAGE</b>                          | 50      | 10                              | 32            | 124        | and twenty four           | 20                 |       | 13            |
| Paper II                                        | 50      | 22                              |               |            |                           | 10                 |       | 18            |
| <b>THIRD LANGUAGE</b>                           | 50      | 24                              | 24            |            |                           |                    |       |               |
| <b>Hindi</b>                                    | 50      |                                 |               |            |                           |                    |       |               |
| <b>Group B—Subjects</b>                         |         |                                 |               |            |                           |                    |       |               |
| <b>SOCIAL SCIENCES</b>                          | 50      | 28                              |               |            |                           | 20                 |       | 21            |
| Part I—History & the Cultural Heritage of India | 50      | 22                              | 48            |            | One hundred               |                    |       | 26            |
| Part II—Geography Political Science & Economics | 50      | 14                              | 142           |            | and forty two             | 10                 |       | 16            |
| <b>SCIENCE</b>                                  | 50      | 14                              |               |            |                           | 30                 | 120   | 16            |
| Part I—Physics                                  | 50      | 14                              | 49            |            |                           |                    |       | 20            |
| Part II—Chemistry                               | 50      | 23                              |               |            |                           |                    |       | 16            |
| Part III—Biology & Health Science               | 50      | 23                              |               |            |                           |                    |       | 17            |
| <b>MATHEMATICS</b>                              | 50      | 23                              | 45            |            |                           | 20                 |       | 17            |
| Paper I                                         | 50      | 23                              |               |            |                           |                    |       |               |
| Paper II                                        | 50      | 23                              |               |            |                           |                    |       |               |
| <b>TOTAL</b>                                    | 600     |                                 | 266           |            | Two hundred and sixty six |                    |       |               |

Satisfactory

Group A—Languages  
 FIRST LANGUAGE  
 Part I

Part II  
 SECOND LANG  
 English Paper I

Paper II  
 THIRD LANGUAGE  
 Hindi

Group B—Subjects  
 SOCIAL SCIENCES  
 Part I—History

Cultural Heritage  
 Part II—Geography  
 Political Science  
 Economics

SCIENCE  
 Part I—Physics  
 Part II—Chemis

Part III—Biology  
 Health Science  
 MATHEMATICS  
 Paper I

Paper II  
 TOTAL

(Marks: 400 and above First Class with Distinction; 300 to 479 First Class;  
 200 to 359 Second Class; 210 to 209 Third Class.)

(Marks: 400 and above First Class with Distinction; 300 to 479 First Class; 200 to 359 Second Class; 210 to 209 Third Class.)

PASSED

Signature of Candidate: \_\_\_\_\_  
 Signature of Examiner: \_\_\_\_\_

*[Handwritten signature]*





# SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate... **BINDHU SEBASTIAN**

Register Number... **448496** ... Month & Year... **March 1996**

| Subject                                         | Maximum | Marks at the Public Examination |               |             |             | Marks for a pass |         |
|-------------------------------------------------|---------|---------------------------------|---------------|-------------|-------------|------------------|---------|
|                                                 |         | For Paper                       | Subject Total | Group Total |             | Part I           | Part II |
|                                                 |         |                                 |               | In figures  | In words    |                  |         |
| Group A—Languages                               |         |                                 |               |             |             |                  |         |
| FIRST LANGUAGE                                  | 50      | 31                              | 31            |             |             | 20               | 20      |
| Part I—Mal                                      |         |                                 |               |             |             |                  |         |
| Part II—Mal                                     | 50      | 34                              | 65            |             | One hundred | 20               | 23      |
| SECOND LANGUAGE                                 | 50      | 10                              | 10            |             | and twenty  | 10               | 10      |
| English Paper I                                 |         |                                 |               |             | four        |                  |         |
| Paper II                                        | 50      | 22                              | 32            |             |             | 10               | 10      |
| THIRD LANGUAGE                                  | 50      | 24                              | 24            |             |             |                  |         |
| Hindi                                           |         |                                 |               |             |             |                  |         |
| Group B—Subjects                                |         |                                 |               |             |             |                  |         |
| SOCIAL SCIENCES                                 | 50      | 26                              | 26            |             |             | 20               | 20      |
| Part I—History & the Cultural Heritage of India |         |                                 |               |             |             |                  |         |
| Part II—Geography                               | 50      | 22                              | 48            |             | One hundred | 20               | 20      |
| Political Science & Economics                   |         |                                 |               |             | and forty   |                  |         |
| SCIENCE                                         | 50      | 14                              | 14            |             | two         | 10               | 10      |
| Part I—Physics                                  |         |                                 |               |             |             |                  |         |
| Part II—Chemistry                               | 50      | 14                              | 49            |             |             | 10               | 10      |
| Part III—Biology & Health Science               | 50      | 21                              | 21            |             |             | 10               | 10      |
| MATHEMATICS                                     | 50      | 22                              | 22            |             |             | 20               | 20      |
| Paper I                                         |         |                                 |               |             |             |                  |         |
| Paper II                                        | 50      | 22                              | 42            |             |             |                  |         |
| TOTAL                                           | 600     |                                 |               |             |             |                  |         |

(Marks: 400 and above First Class with Honours; 300 to 400 First Class; 200 to 300 Second Class; 100 to 200 Third Class)

# Saroj Hospital & Heart Institute

Madhyan Ganga  
Phone: 011-26111111  
Fax: 011-26111111  
E-mail: info@sarojhospital.com  
Website: www.sarojhospital.com  
Run by: Ganesh Das Charitable Trust (W)

SH/MD/Cert./2008/07/

Date: 31<sup>st</sup> July 2008

## TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Ms. Bindhu Sebastian** worked in this hospital as a **Staff Nurse** in department of **Medical and Surgical Ward** from 3<sup>rd</sup> July 2005 to 30<sup>th</sup> July 2008.

During her stay in the hospital her character and conduct was found to be **Good**.

I wish her all success in her future life.

Thanking you  
**For Saroj Hospital & Heart Institute**

  
(B.M. Sharma)  
**Nursing Superintendent**  
**B. M. SHARMA**  
Nursing Superintendent  
Saroj Hospital & Heart Institute  
Medhyan Ganga  
Kirti St. Delhi-110016

*tapti*  
Hospital

Department of Radiodiagnosis ☐ Wholebody CT Scan ☐ X-Ray ☐ Sonography ☐ MR/CT Coronary

U3, Mahan Road, Burhanpur (M.P.) Ph: 07125/ 255944 - 45

## CERTIFICATE

With great pleasure I Certify that " Ku. BINDHU SEBATHAN was working in Tapti Hospital Burhanpur as Nurse since July, 2004 to April, 2005. She was regular reserve but Sincere and courteous with officers colleagues and patient. She was regular and devoted to the duties.

I wish her a bright and Successful future.

*M.S. Jain*  
**Dr. M.S. JAIN**  
SUPERINTENDENT  
Suprintendent  
Tapti Hospital  
Burhanpur (M.P.)

DATE :- 30-04-2005



ഭാരതം നം. 1000000  
GOVERNMENT OF INDIA



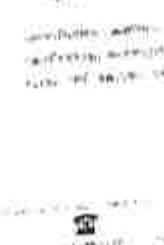
നാമം: ബിന്ദു സൂനീൽ  
**BINDU SUNIL**  
 ജനനത്തീയതി: 1990.04.04  
 Husband: PUNEET K.S.  
 ലിംഗം: സ്ത്രീ (Female)  
**6440 6661 3585**



ബുധൻ - സാധാരണക്കാരുടെ അവകാശം



ഭാരതം നം. 1000000  
GOVERNMENT OF INDIA



നാമം: ബിന്ദു സൂനീൽ  
**BINDU SUNIL**  
 ജനനത്തീയതി: 1990.04.04  
 Husband: PUNEET K.S.  
 ലിംഗം: സ്ത്രീ (Female)  
**6440 6661 3585**





1000000



1000000



1000000





आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT OF INDIA

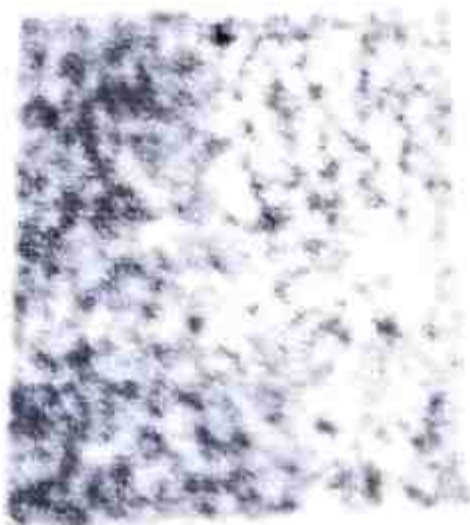


समर्थ अर्थ प्रमाण पत्र  
Postment Account Number Card  
MMAPS8511R

पत्र / Name  
BINDU SUNEESH

पिता / पति पत्र / Father's Name  
SEBASTIAN

जन्म तिथि /  
Date of Birth  
04/07/1981



241025

## Appraisal Letter

Name: Bindu  
Designation: Nurse

**Subject: Appraisal Letter**

Dear Bindu

Congratulations!

We are pleased to inform you got the appraisal which is effective from 1<sup>st</sup> April 2022. Consequent to this your gross compensation has been revised to Rs 17000/- which is a 8% approx. increase compared to your previous salary.

We expect you to keep up your performance in the years to come and grow with the organization and all other terms and conditions of your letter of appointment remain unchanged.

We hope that you will continue to work with even greater zeal and enthusiasm.

Sincerely,

For KRM Ayurveda Pvt Ltd



Gunjan Gulati  
HR Head



## **BINDU SUNEESH**

**Department:** OPD

**Job Title:** Staff Nurse

**Report to whom:** Manager

**Educational Qualifications:** GNM

**Assigned Designation & Primary duties / responsibilities financial settlement**

1. Identifies patient care requirements by establishing personal rapport with potential and actual patients and other persons in a position to understand care requirements
2. Establishes a compassionate environment by providing emotional, psychological, and spiritual support to patients, friends, and families
3. Promotes patients independence by establishing patient care goals; teaching patient friends, and family to understand condition, medications, and self-care skills; answering questions
4. Assures quality of care by adhering to therapeutic standards, measuring health outcomes against patient care goals and standards; making or recommending necessary adjustments; following hospital and nursing divisions philosophies and standards of care set by state board of nursing.
5. Registration of patients.
6. Checking vitals.

**In addition to above any other work assigned from time to time by the Competent Authorities**





Ministry of Health & Family Welfare  
Government of India

## Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID: 3522728128

### Beneficiary Details

Beneficiary Name / लाभार्थी का नाम  
Age / उम्र  
Gender / लिंग  
ID Verified / पहचान पत्र सत्यापित  
Unique Health ID (UHID)  
Beneficiary Reference ID  
Vaccination Status / टीकाकरण की स्थिति

Bindu Sundesh  
41  
Female  
Aadhaar # XXXXXXXX1685  
46-4376-6246-7109  
69227064280580  
Fully Vaccinated (2 Doses)

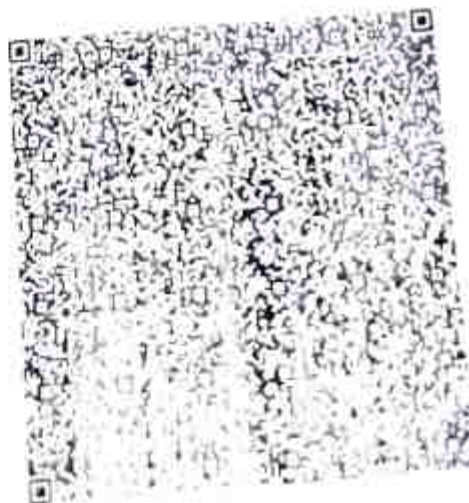
### Vaccination Details

Vaccine Name / वैक्सीन का नाम  
Vaccine Type / टीका का प्रकार  
Manufacturer / उत्पादक  
Dose Number / खुराक की संख्या  
Date of Dose / खुराक की तारीख  
Batch Number / बैच संख्या  
Vaccinated By / टीका लगाने वाले का नाम  
Vaccination At / टीकाकरण का स्थान

COVISHIELD  
COVID-19 vaccine, non-replicating viral vector  
Serum Institute of India Pvt. Ltd.  
1/2  
29 Oct 2021  
4121MC107  
Kumod  
Bhogwan Mahaveer Dr. Yashwantrao Chavan  
Delhi



"दवाई भी और कड़ाई भी।  
Together, India will defeat  
COVID-19"  
- प्रधानमंत्री नरेंद्र मोदी



C WIN





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☎ 47-111-111

✉ info@saral

🌐 www.saral

|              |                    |           |                       |
|--------------|--------------------|-----------|-----------------------|
| Patient Name | : MS. BINDU        | Collected | : 06/Jul/2022 05:02PM |
| Age/Gender   | : 40 Y 0 M 0 D / F | Received  | : 06/Jul/2022 05:19PM |
| LAB No       | : SS260273         | Reported  | : 07/Jul/2022 09:44AM |
| Mobile No    | : 7289881001       | Status    | : Final Report        |
| Refer Doctor | : Dr. KRM Ayurveda |           |                       |



## DEPARTMENT OF HAEMATOLOGY

| Investigation Name            | Result | Unit | Bio. Ref. Range | Method         |
|-------------------------------|--------|------|-----------------|----------------|
| HAEMOGLOBIN, WHOLE BLOOD EDTA | 11.0   | g/dL | 12-15           | SLS-Hemoglobin |

**Dr. Poonam Sahni**  
MBBS (MAMC), MD (LHMC)  
Senior Consultant Pathologist  
DMC REG. No. - 12281

**Dr. Sukhmeet Kaur Isher**  
DNB (PATH), MBBS  
Consultant Pathologist  
DMC Reg. No. 83536

**Dr. Savitri**  
MBBS (RMC), MD (SGPGI)  
Consultant Microbiologist  
DMC REG No. - 13514

**Dr. Amita K. Gadhok**  
PhD (Med Biochemistry) (SMS/MC)  
Consultant Biochemist



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|              |                 |           |                     |
|--------------|-----------------|-----------|---------------------|
| Patient Name | MS. BINDU       | Collected | 06/Jul/2022 05:02PM |
| Age/Gender   | 40 Y 0 M 0 D /F | Received  | 06/Jul/2022 05:17PM |
| LAB No       | SS260273        | Reported  | 07/Jul/2022 10:45AM |
| Mobile No    | 7289881001      | Status    | Final Report        |
| Refer Doctor | Dr.KRM Ayurveda |           |                     |



### DEPARTMENT OF SEROLOGY

| Investigation Name                 | Result       | Unit | Bio. Ref. Range | Method |
|------------------------------------|--------------|------|-----------------|--------|
| <b>HBsAg DETECTION TEST, SERUM</b> |              |      |                 | ECLIA  |
| INDEX VALUE                        | 0.235        |      |                 |        |
| RESULT                             | Non-Reactive |      |                 |        |

#### Biological reference interval (Cut off index)

|              |                |
|--------------|----------------|
| < 0.9        | - Non reactive |
| 0.9 to < 1.0 | - Borderline   |
| ≥ 1.0        | - Reactive     |

#### Comments :

For diagnostic purpose and in order to differentiate acute HBV infection from chronic HBV infection, the detection of HBsAg must be correlated with patient symptoms and other hepatitis B viral serological markers. A nonreactive test result does not exclude the possibility of exposure to or infection with hepatitis B. Nonreactive test results in individuals with prior exposure to hepatitis B may be due to antigen levels below the detection limit of this assay or lack of antigen reactivity to the antibodies used in this assay. All reactive and borderline samples must be tested by other method like neutralization, Elisa or PCR.

### HIV I & II (INCLUDING P24 AG), SERUM

|                                  |              |  |  |                      |
|----------------------------------|--------------|--|--|----------------------|
| ANTIBODIES TO HIV-1 VIRUS, SERUM | Non-Reactive |  |  | Immunochromatography |
| ANTIBODIES TO HIV-2 VIRUS, SERUM | Non-Reactive |  |  |                      |
| HIV P24 ANTIGEN, SERUM           | Non-Reactive |  |  |                      |

#### Comments :

1. This is only a screening test. All samples detected reactive must be confirmed by using HIV Western Blot or PCR. Therefore for a definitive diagnosis, the patient's clinical history, symptomatology as well as serological data, should be considered. A Non reactive test result at any time does not preclude the possibility of exposure to, or infection with HIV.

2. p24 antigen shows cross reactivity to heterophilic antibodies, RA factor etc.

3. Some samples show cross reactivity for HIV antibodies. Following factors are found to cause false positive HIV antibody test results: Naturally occurring antibodies, passive immunization, leprosy, Renal Disorders, Tuberculosis, Myco-bacterium avium, Herpes simplex, Hypergammaglobulinemia, Malignant neoplasms, Rheumatoid arthritis, Tetanus vaccination, Autoimmune diseases, Blood Transfusion, Multiple myeloma, Haemophilia, Heat treated specimens, Lipemic serum, Anti nuclear antibodies, T-cell leukocyte antigen antibodies, Epstein Barr virus, HLA antibodies and other retroviruses.

Note : Pretest & Post test counselling to be done by referring Doctor.

45



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|                                |                                 |  |
|--------------------------------|---------------------------------|--|
| Patient Name : MS. BINDU       | Collected : 06/Jul/2022 05:02PM |  |
| Age/Gender : 40 Y O M O D / F  | Received : 06/Jul/2022 05:17PM  |  |
| LAB No : SS260273              | Reported : 07/Jul/2022 10:45AM  |  |
| Mobile No : 7289881001         | Status : Final Report           |  |
| Refer Doctor : Dr.KRM Ayurveda |                                 |  |

### DEPARTMENT OF SEROLOGY

| Investigation Name | Result | Unit | Bio. Ref. Range | Method |
|--------------------|--------|------|-----------------|--------|
|--------------------|--------|------|-----------------|--------|

**Dr. Poonam Sahni**  
MBBS (MAMC), MD (LHMC)  
Senior Consultant Pathologist  
DMC REG. No. - 12281

**Dr. Sukhneet Kaur Isher**  
DNB (PATH), MBBS  
Consultant Pathologist  
DMC Reg. No. 83556

*Savtri*  
**Dr. Savitri**  
MBBS(RMC), MD(SGPGT)  
Consultant Microbiologist  
DMC REG No. - 13514

**Dr. Amita K. Gadhok**  
PhD (Med Biochemistry) (SMS MC)  
Consultant Biochemist





Dr. Rakash K Fotadar

Family Physician

Reg No. - DMC 33959

MBBS (GMC, Jammu)

DNB Medicine (Trained), Batra Hospital & Medical Research Centre, New Delhi

Certificate Course in Diabetes

Ex Senior Resident Batra Hospital and Medical Research Centre (BHMRC), New Delhi

(Dept. of Medicine and Intensive Care Unit)

Ex Junior Resident Saldarjung Hospital (Dept. Of Cardiology), New Delhi

Life Member of RSSDI (Research Society for the study of Diabetes in India)

Life Member of AFPI (Academy of Family Physicians of India)

Distinguished Associate Life Member of ISCCM (Indian Society of Critical Care Medicine)

Name:

Mr. Bindu

Date: 30/09/2022

Age/Sex:

39y / F

Mobile No.:

844825890

Diagnosis:

for Hep. B vaccine  
x y. 7.7 value

Rx



- 2y BEVAC 1st dose for Hep B
- 2y 7.7 value for Hep B

6 value

14/11/2022



2y BEVAC 1st dose for Hep B  
(2nd dose 2y - 1)

Signature

Signature

+91-88102-61626

+91-83688-61103

drrakeshfotadar@gmail.com

The Skill to heal. The Spirit to care.

Not Valid for Medicolegal Purpose





| Subject Report Details  |                   |
|-------------------------|-------------------|
| Client Name             | KARMA AYURVEDA    |
| Subject Name            | Ms. Bindhu Sunesh |
| Date of Birth           | 07-04-80          |
| Client Reference Number | KA-1226           |
| ESS Reference Number    | ESS-KA-09-2020-59 |
| Level of Check          | Standard          |
| Report Type             | Final Report      |
| Date of Case Received   | 19 September' 20  |
| Date of Report Sent     | 03-November-20    |
| Report Status           | POSITIVE          |

Legend



Positive



Unable to  
verify/Inaccessible for  
Verification



Minor Discrepancy



Major Discrepancy



| Checks                          | Status    |
|---------------------------------|-----------|
| Criminal Check<br>(Court Check) | No Record |
| Address Check                   | Positive  |
| Employment Check (Last)         | Positive  |

A handwritten signature in blue ink, consisting of a stylized, cursive letter 'A' or similar symbol.



| Criminal Check (Court Check) |                                                                                                                             |                      |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------|
| Status                       | No Record                                                                                                                   |                      |
| Verified Data                | Details Provided by the Subject                                                                                             | Verification Remarks |
| Address                      | House Name: Kaniyam Parambil, Kodithottam, Proposed Post Office, Erumely, District-Kottayam, Kerala. PIN-686509             | Verified             |
| Subject Date of Birth        | 07-Apr-80                                                                                                                   |                      |
| Verified By                  | Confirmed through court record databases / professional Law Firm                                                            |                      |
| Mode of Verification         | Online Database / Written                                                                                                   |                      |
| Remarks                      | No criminal record found against the subject in Civil Court, Magistrate Court, District Court, High Court and Supreme Court |                      |
| Refer Annexure               | 1. Verified Report                                                                                                          |                      |



| Annexure | Criminal Check (Court Check)                                                                                    |
|----------|-----------------------------------------------------------------------------------------------------------------|
| 1        | House Name: Kaniyam Parambil, Kodithottam, Proposed Post Office, Erumely, District-Kottayam, Kerala. PIN-686509 |



# Neelayush

Corporate Office: Chamber no.  
568, 5th Floor, Lawyers  
Chamber Block, Saket Court,  
New Delhi-110017

## Report

|                                    |                                                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Applicant Name                     | Bindhu Sunesh                                                                                                   |
| ARS Check Id                       | RGN 3604                                                                                                        |
| Date of Birth                      | 4/7/1980                                                                                                        |
| Father's/Spouse Name               | Suneesh Kumar                                                                                                   |
| Address                            | House Name: Kaniyam Parambil, Kodithottam, Proposed Post Office, Erumely, District-Kottayam, Kerala. PIN-686509 |
| Date Of Verification               | 9/21/2020                                                                                                       |
| No. of Years Search                | 10 Years                                                                                                        |
| Result of Court Verification Track | No Record Found                                                                                                 |

Criminal Proceedings: Criminal Petitions/Criminal Appeal/Session Cases/Special Cases/Special Session Cases/Criminal Miscellaneous Petition/Criminal Revision Appeal/Civil Petitions/Civil Petitions

| Court                     | Jurisdiction | Name of Court                                       | Results       |
|---------------------------|--------------|-----------------------------------------------------|---------------|
| Civil Court               | Kottayam     | Original Suits                                      | No Case Found |
| Magistrate Court          | Kottayam     | Criminal Cases (CC), Private Compliant Report (PCR) | No Case Found |
| District & Sessions Court | Kottayam     | Criminal Appeals/Civil Appeals/Civil Appeals        | No Case Found |
| High Court                | Kerala       | Criminal Appeals/Civil Appeals/Civil Appeals        | No Case Found |
| Supreme Court             | India        | Criminal Appeals/Civil Appeals/Civil Appeals        | No Case Found |

## Conclusion:

In conclusion, as on date of the above search, and on date of this search, and as on records of the jurisdictional Police Station and court, there is No Criminal/Civil/Civil cases instituted against the Subject.

**Disclaimer:** The search results are based on criminal cases and civil register in respect of above mentioned Police station and court having jurisdiction over the address where the candidate was said to be residing during the tenure. Due care has been taken in conducting the search. The records are public records and the record search has been conducted on behalf of your good self. Also, Review is based on the verbal confirmation of the concerned Police Authority and Court at the time of Verification as on date upon which is confirmed, hence verification is subjective and the undersigned is not responsible for any errors, inaccuracies, omissions or delays if any in the said police records. Please contact your local police station for PCC/PVC.

**THIS IS ONLY AN INFORMATION NOT A CERTIFICATE**

Signature with Seal of Law Firm

**NEELAYUSH**  
Law Firm  
Chamber Block, Saket Court,  
New Delhi-110017

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*[Handwritten signature]*

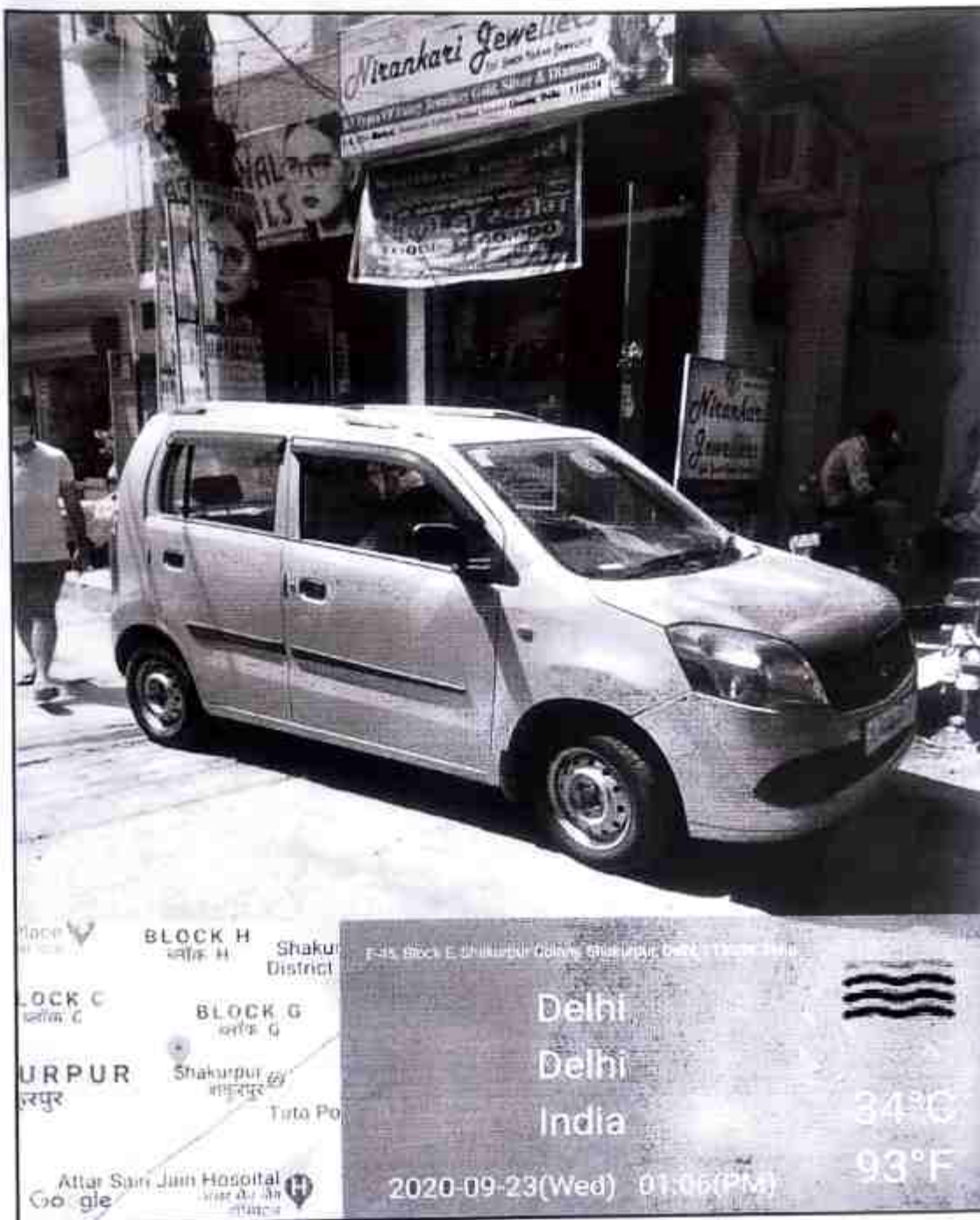




| Address Check             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Status                    | Positive                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |
| Verified Data             | Provided Address of the Subject                                                                                                                                                                                                                                                                                                                                                                                                   | Address as Verified in Field                            |
| Address                   | E-5, Shakurpur, JJ Colony, New Delhi, Delhi. PIN-110034                                                                                                                                                                                                                                                                                                                                                                           | E-5, Shakurpur, JJ Colony, New Delhi, Delhi. PIN-110034 |
| Period of Stay            | NA                                                                                                                                                                                                                                                                                                                                                                                                                                | Since March' 20 Till Date                               |
| Date of Verification      | 23-September-20                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |
| Ownership Status          | Rented                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |
| Name of Respondent        | Mr. Suneesh Kumar                                                                                                                                                                                                                                                                                                                                                                                                                 | Relationship: Husband                                   |
| Contact No. of Respondent | 9891509561                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |
| Photo ID of Respondent    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
| Remarks                   | <p>Visit done to verify the address. The address was found to be existing in the said locality of JJ Colony in Shakurpur area. Visit at the given address revealed that the Subject is presently residing in this house.</p> <p>Subject's Husband was available at the given address at the time of visit. He completed the verification and confirmed that the Subject is residing at the given address since last 7 months.</p> |                                                         |
| Refer Annexure            | 1. House/Flat No. 2. Entrance/Front View 3. Photo ID                                                                                                                                                                                                                                                                                                                                                                              |                                                         |



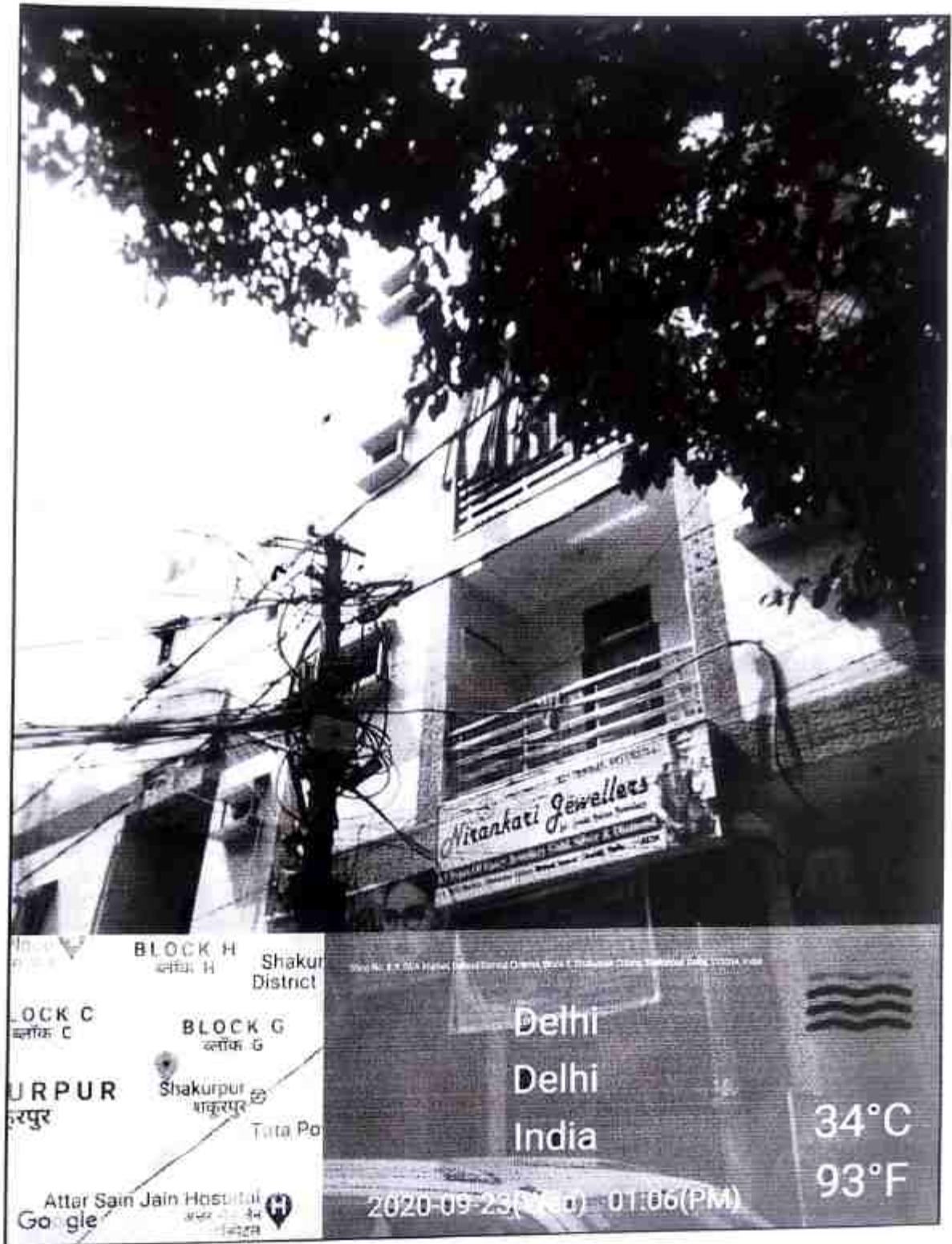
| Annexure | Address Check (Current Address)                         |
|----------|---------------------------------------------------------|
| 1        | E-5, Shakurpur, JJ Colony, New Delhi, Delhi. PIN-110034 |



Pic 1: Entrance View

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*[Handwritten signature]*



Pic 2: Front View

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ഭാരത സർക്കാർ  
GOVERNMENT OF INDIA



ബിന്ദു സൂനീഷ്  
BINOU SUNEESH  
സർക്കാർ നിയമിത മകൾ  
Husband SUNEESH K K  
ജനന വർഷം Year of Birth: 1981  
ലിംഗം : Female

6440 6661 3685



ബിന്ദു - സാധാരണക്കാരന്റെ അവകാശം

  
ഭാരത സർക്കാർ  
GOVERNMENT OF INDIA

ജനന വർഷം, ലിംഗം, പേര്  
ജനനത്തീയതി, ലിംഗം, പേര്  
ജനനത്തീയതി, ലിംഗം, പേര്

Address: KANIAM  
PARAMBIL,  
KODITHOTTAM, PERUM  
Q, Erumel South, Perum  
Kottayam Kerala 68655

 0471 251 1247  
 helpdesk@ssa.gov.in  
 www.ssa.gov.in  
 P.O. Erumel, 686  
Perum Kottayam

Pic 3: Photo ID







| Employment Check       |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Status                 | Positive                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| Verified Data          | Details as provided                                                                                                                                                                                                                                                                                                                                                                                                       | Verified Details                  |
| Subject Name           | Ms. Bindhu Sunesh                                                                                                                                                                                                                                                                                                                                                                                                         | Ms. Bindhu Sebastian              |
| Previous Employer Name | Litchi Knowledge Center Pvt. Ltd.                                                                                                                                                                                                                                                                                                                                                                                         | Litchi Knowledge Center Pvt. Ltd. |
| Subject's Designation  | Staff Nurse                                                                                                                                                                                                                                                                                                                                                                                                               | Staff Nurse                       |
| Period of Employment   | 01-Jul-12 to 31-May-18                                                                                                                                                                                                                                                                                                                                                                                                    | 01-Jul-12 to 31-May-18            |
| Verified By            | Mr. Bharti Vashisth (HR Executive), 9700582491                                                                                                                                                                                                                                                                                                                                                                            |                                   |
| Verifier Remarks       | <p>Verification received over the phone as well as over the email.</p> <p>Verifier confirmed that the Subject has worked in their organization for the stated tenure. She confirmed that the Experience Certificate provided by the Subject are genuine.</p> <p>He verified that Subject's conduct throughout the tenure with their organization was good and there was no such issue to highlight about the Subject.</p> |                                   |
| Refer Annexure         | 1. Mail Revert.                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |



**Subject: Re: Required Employment Verification - Bindhu Sunesh.**

Litchi HR <hr@litchi.co.in>

Sent: Tue, 3 Nov 2020 11:31:45 GMT+0530

To: You

Cc: "simmi@aurosociety.org" <simmi@aurosociety.org>

Dear Kislaya,

Please find below the required details.

| Sr. No. | Description                                                                                                    | Given Information      | Verified Information                            |
|---------|----------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|
| 1       | Candidate's Name                                                                                               | Bindhu Sunesh          | Bindhu Sebastian                                |
| 2       | Employee Code                                                                                                  | LC-B011                | LKC61                                           |
| 3       | Employment Period                                                                                              | 01-Jul-12 to 31-May-18 | 01-Jul-12 to 31-May-18                          |
| 4       | Designation & Department                                                                                       | Staff Nurse            | Staff Nurse                                     |
| 5       | Permanent /Contractual/Trainee                                                                                 | Please Specify         | Permanent                                       |
| 6       | Salary Drawn                                                                                                   | Please Specify         | Rs. 207405/- Per Annum                          |
| 7       | Reporting Manager                                                                                              | Please Specify         | Dr. Simmi Mahajan                               |
| 8       | Reason for Leaving                                                                                             | Please Specify         | Due to personal reason she went to her hometown |
| 9       | Performance                                                                                                    | Please Specify         | Good                                            |
| 10      | Project details                                                                                                | Please Specify         | Health Champs                                   |
| 11      | Exit formalities And Full & Final Settlement are complete? (If pending, from whose side? Employer or Employee) | Yes / No               | Yes                                             |
| 12      | Any due pending? (If pending, kindly confirm its receivable or payable)                                        | Yes / No               | No                                              |
| 13      | Employee was involved in any sort of fraud or misrepresentation? (If yes, please explain in brief)             | Yes / No               | No                                              |
| 14      | Eligibility for Rehire - Yes/No (If No, please explain the reason in brief):                                   | Yes / No               | Yes                                             |
| 15      | Enclosed documents are authentic (Experience Certificate)                                                      | Yes / No               | Yes                                             |
| 16      | Verifier's Name, Designation and Contact Details                                                               | Please Specify         | Bharti Vashisth (HR Executive) 9700502491       |

Thank You  
Bharti Vashisth  
HR Department

Pic 4: Emp Revert-LKCPL

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On Tue, Oct 27, 2020 at 1:33 PM ESS <operations.ekdanta@gmail.com> wrote:

Dear Concern,

Greetings from ESS!

This is in regards to the employment verification of your ex-employee Ms. Bindhu Sunesh.

Attached to the mail is the scanned soft copy of the Experience Certificate issued by your organization as furnished by the candidate for your reference.

Please verify the details as provided below under the "Verified Information" column.

| Sr. No. | Description       | Given Information      | Verified Information |
|---------|-------------------|------------------------|----------------------|
| 1       | Candidate's Name  | Bindhu Sunesh          |                      |
| 2       | Employee Code     | LC-3011                |                      |
| 3       | Employment Period | 01-Jul-12 to 31-May-18 |                      |

|    |                                                                                                                |                |  |
|----|----------------------------------------------------------------------------------------------------------------|----------------|--|
| 4  | Designation & Department                                                                                       | Staff Nurse    |  |
| 5  | Permanent /Contractual/Trainee                                                                                 | Please Specify |  |
| 6  | Salary Drawn                                                                                                   | Please Specify |  |
| 7  | Reporting Manager                                                                                              | Please Specify |  |
| 8  | Reason for Leaving                                                                                             | Please Specify |  |
| 9  | Performance                                                                                                    | Please Specify |  |
| 10 | Project details                                                                                                | Please Specify |  |
| 11 | Exit formalities And Full & Final Settlement are complete? (If pending, from whose side? Employer or Employee) | Yes / No       |  |
| 12 | Any due pending? (If pending, kindly confirm its receivable or payable)                                        | Yes / No       |  |
| 13 | Employee was involved in any sort of fraud or misrepresentation? (If yes, please explain in brief)             | Yes / No       |  |
| 14 | Eligibility for Rehire - Yes/No (If No, please explain the reason in brief):                                   | Yes / No       |  |
| 15 | Enclosed documents are authentic (Experience Certificate)                                                      | Yes / No       |  |
| 16 | Verifier's Name, Designation and Contact Details                                                               | Please Specify |  |

Request you to kindly revert on this mail at the earliest.

Warm Regards,



Kislaya Singh  
Proprietor  
Cell: 8826136860  
Ekdanta Screening Solutions  
[www.ekdantascreeningsolutions.com](http://www.ekdantascreeningsolutions.com)

Pic 5: Emp Revert-LKCPL

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#### **Restrictions & Limitations:**

Our reports and comments are confidential in nature and are meant only for the internal use of the client to make an assessment of the background of the applicant. They are not intended for publication or circulation to or sharing with any other person including the applicant or are they to be reproduced or used for any other purpose, in whole or in part, without our prior written consent in each specific instance. We request you recognize that we are not the sources of the data gathered and our findings are based on the information made available to us. Should additional information or documentation become available to us, which impacts our conclusions reached in our reports, we reserve the right to amend our findings through our report accordingly. We expressly disclaim all responsibility or liability for any costs, damages, losses, liabilities, expenses incurred by anyone as a result of circulation, publication, reproduction or use of our reports contrary to the provisions of this paragraph. You will appreciate that due to factors beyond our control, it may be possible that we are unable to get all the necessary information. Because of the limitations mentioned above, the results of our work with respect to the background checks should be considered only as a guide. Our reports and comments should not be considered a definitive pronouncement on the individual.

**- End of Report -**